

### 2019 ANNUAL REPORT

### **GRADUATION AND EMPLOYMENT CHARTS**

DATA PRESENTED FOR THE CONSIDERATION OF:

THE ACCREDITING COMMISSION OF CAREER SCHOOLS AND COLLEGES (ACCSC)

BY:

#### WEST COAST ULTRASOUND INSTITUTE

 $\begin{array}{l} \mbox{Main Campus} \\ 3580 \mbox{Wilshire Blvd.}, \mbox{4}^{\mbox{th}} \mbox{Floor} \\ \mbox{Los Angeles, California 90010} \end{array}$ 

ONTARIO BRANCH CAMPUS 3700 EAST INLAND EMPIRE BOULEVARD, SUITE 235 ONTARIO, CALIFORNIA 91764

> PHOENIX BRANCH CAMPUS 4250 EAST CAMELBACK ROAD, BLDG K-190 PHOENIX, AZ 85018

> > October 2019



### 2019 ACCSC Annual Report - Graduation & Employment Summary

School of Medical Imaging And Nursing Magnetic Resonance Imaging (Short) 1	<b>Credential</b> Diploma	Cohort Size	Graduation Rate	Employment Rate	Cohort Size	Graduation	Employment	Cohort	Graduation	Employment
Magnetic Resonance		Size	Rate	Rate	Size	<b>D</b> . 1 .	• •			
, and a second s	Diploma					Rate	Rate	Size	Rate	Rate
	Dipioniu	5	60%	100%	0	0%	0%	n/a	Program not availble at this campus	Program not availble at this campus
Pediatric Cardiac Ultrasound and Congenital Heart					0					
Disease 1	Diploma	12	92%	100%	5	100%	80%	0	0%	0%
Magnetic Resonance Imaging (Long) 2	Diploma	0	0%	0%	0	0%	0%	0	0%	0%
Vocational Nursing 2	Diploma	21	57%	75%	71	55%	82%	n/a	Program not availble at this campus	Program not availble at this campus
Magnetic Resonance Imaging 3	AAS	25	68%	82%	20	55%	82%	12	83%	80%
Cardiovascular Sonography 3	AAS	51	61%	87%	37	59%	77%	5	40%	100%
Diagnostic Medical Sonography 3	AAS	65	48%	75%	94	49%	76%	25	60%	71%
Diagnostic Vascular Sonography 3	AAS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
RN to BSN Degree Completion 4	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Diagnostic Medical Sonography 5	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Diagnostic Cardiovascular Sonography 5	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a

<sup>1</sup> The graduation rate and employment rate are based off of the cohort of students starting between 3/2017 and 2/2018.

<sup>2</sup> The graduation rate and employment rate are based off of the cohort of students starting between 6/2016 and 5/2017.

<sup>3</sup> The graduation rate and employment rate are based off of the cohort of students starting between 9/2015 and 8/2016. If "n/a", program is new and Graduation/Employment rates are unknown at this time.

4 This program is new (no cohort of students starting between 1/2016-12/2016). Graduation and employment rates are unknown at this time.

5 This program is new (no cohort of students starting between 10/2013-9/2014). Graduation and employment rates are unknown at this time. Updated 1/2020



# **Los Angeles Campus**

Log Off														
350 070458 Timeout: 29.0 minutes	Report	Pro	grams	Sc	hool In	fo	DM	S	Ē	IELP ?	$\supset$			
Annual 2010 School 070459	Schoo		t Coast	· ~	nnual									
Annual 2019 School 070458 Report: 070458	Name		isound tute		eport tatus:	Submitt	ed							
3580														
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Floor	-													
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Approved Program Title:	Candiauaa	cular Sond								complete				1
Program Code:	164	Cular Sond												
Credential:	AAS						1							
Report Date:	7/2019		Program I	Length in N	1onths: 🤇		21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance f		○ Yes	🖲 No 🥝											
					PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	20	8	14	9									51	
Transfers to Another Program:	0	0	0	0		1						<u> </u>	0	0%
Transfers from Another Program:	0	0	0	0								<u> </u>	0	0%
Total Starts (+/- Transfers):	20	8	14	9	0	0	0	0	0	0	0	0	51	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	20	8	14	9	0	0	0	0	0	0	0	0	51	100%
Withdrawn/Terminated Students:	7	2	8	3		-							20	39%
Graduates within 150% Program Length:	13	6	6	6	0	0	0	0	0	0	0	0	31	61%
GRADUATION RATE	65%	75%	43%	<b>67</b> %	0%	0%	0%	0%	0%	0%	0%	0%		61%
Graduates - Further Education: 🥑	0	0	0	0								<u> </u>	o	0%
0	0	0	0	0		1	<u> </u>		<u> </u>				0	0%
Graduates - Unavailable for Employment: 🤎 Graduates - Available for Employment:	13	6	6	6	0	0	0	0	0	0	0	0	31	100%
Graduates - Employed in Field:	12	4	5	6									27	87%
EMPLOYMENT RATE	92%	67%	83%	100%	0%	0%	0%	0%	0%	0%	0%	0%		87%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	1	2	1	0									4	13%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained	10	0	0	0								<u> </u>	0	0%
Training Related Employment Employment Rate with			0.0										1	07.
Non-Graduated Employed Students	92%	67%	83%	100%	0%	0%	0%	0%	0%	0%	0%	0%		87%
	LIC	ENSURE	/ CER1	IFICAT	ION EX		TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	-	-			-				1			1
1. Class Start Date: 2. Number of Graduates:	09/15 13	01/16 6	04/16 6	07/16 6									31	
3. # of Graduates Taking Exam:	0	0	0	0		1		<u> </u>				<u> </u>	0	
4. # of Graduates Passing Exam:	0	0	0	0		1							0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
														4

Log Off														
360 070458 Annual F	Report	Pro	grams	Sc	hool In	fo	DM	s	F	IELP ?	$\supset$			
Timeout: 28.9 minutes														
$\mathbf{U}$														
		Wes	t Coast		nn: al									
Annual Report: 2019 School Number: 070458	Schoo Name	Ultra	sound	R	Innual Ieport	Submitt	ed							
3580		Insti	tute	5	tatus:									
Wishire Los	Chatha	~		-		00011								
Address1: Blvd. 4th City: Angeles	State:	CA		Z	ip:	90211								
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<b></b>			GRADI	JATION	I AND E	MPLOY	IENT C	HART						
		Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									$\mathbf{>}$	Complete		Sav	ve	
Approved Program Title:	Diagnosti	: Medical S	onography											
Program Code:	164											1		
Credential:	AAS						1						1	
Report Date:	7/2019		Program I	ength in N	Months: 🤇	Ø.	21						<u> </u>	
Beginning Date:	9/2015		End Date:	:			8/2016							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance f	Education?	○ Yes	🖲 No 🥝											
				REF	PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	33	11	8	13									65	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0		1	<u> </u>	<u> </u>			·		0	0%
Total Starts (+/- Transfers):	33	11		13	0	0	0	0	0	0	0	0	65	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	33	11	8	13	0	0	0	0	0	0	0	0	65	100%
Withdrawn/Terminated Students:	18	4	6	6							-		34	52%
Graduates within 150% Program Length:	15	7	2	7	0	0	0	0	0	0	0	0	31	48%
GRADUATION RATE	45%	64%	25%	54%	0%	0%	0%	0%	0%	0%	0%	0%		48%
Graduates - Further Education: 🥑	2	0	0	1									3	10%
	0	0	0	0	<u> </u>								0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	13	7		6	0	0	0	0	0	0	0	0	28	90%
Graduates - Employed in Field:	13	4	1	3									21	75%
EMPLOYMENT RATE	100%	57%	50%	50%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Unrelated Occupation:	0	3	1	3			<u> </u>						7	25%
Graduates - Unemployed:	0	0	0	0	<u> </u>	1	<u> </u>	<u> </u>					0	0%
Graduates - Unknown:	0	0	0	0					I <u></u>	l <u></u>	I	ı	0	0%
Non-Graduated Students Who Obtained	0											 		0%
Training Related Employment	i	0	0	0	<u> </u>			<u> </u>					0	<u> </u>
Employment Rate with Non-Graduated Employed Students	100%	57%	50%	50%	0%	0%	0%	0%	0%	0%	0%	0%		75%
		ENGUE		TETCAT					TE CUA	DT				
Licensure / Certification Name:		LINSUKE	. / CERT	IFICAT	TON EX			ASS KAT	ES CHA	K I				
1. Class Start Date:	09/15	01/16	-	07/16										
2. Number of Graduates:	15	7	<u> </u>	7									31	
3. # of Graduates Taking Exam:	0	0	0	0	<u> </u>	<u> </u>	<u> </u>	<u> </u>				<u> </u>	0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	ii	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

C Log Off 070458 Timeout: 28.0 minutes	Report	Pro	grams	Sc	hool Inf	fo	DM	S	C	IELP ?				
Annual Report: 2019 School Number: 070458 3580 Address1: 3580 Wishire Blvd. 4th Floor	State	Illtra	t Coast sound tute	R	nnual eport tatus: p:	Submitte 90211	ed							
			GRAD	JATION	AND E	MPLOYN	IENT C	HART						
		Yo				form to			s					
Cancel									$\checkmark$	Complete		Sav	/e	]
Approved Program Title:	Magnetic	Resonance	e Imaging									<u> </u>		
Program Code:	199													
Credential:	AAS				G								1	
Report Date:	7/2019		Program I	ength in N	1onths: 🦉	9	21							
Beginning Date:	9/2015		End Date:	:			8/2016							
Is this chart for a satellite location? O Yes   No														
Is this chart for a program offered 100% via Distance B		O Yes	🖲 No 🥝											
		0103	0 110	REP	ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	13	4	4	4		<u> </u>					1	<u> </u>	25	-
Transfers to Another Program:	0	0	0	0		<u> </u>		<u> </u>				<u> </u>	0	0%
Transfers from Another Program:	0	0	0	0								<u> </u>	0	0%
Total Starts (+/- Transfers):	13	4	4	4	0	0	0	0	0	0	0	0	° 25	
2	0	0	0	0									0	0%
Unavailable for Graduation: Solution:	13	4	4	4	0	0	0	0	0	0	0	0	° 25	100%
Withdrawn/Terminated Students:	5	2	- 0	1									8	32%
Graduates within 150% Program Length:	8	2	4	3	0	0	0	0	0	0	0	0	。 17	68%
GRADUATION RATE		2 50%		5 75%	0%	0%	0%	0%	0%	0%	0%	0%	17	68%
													0	0%
Graduates - Further Education: 🤍	0	0	0	0		<u> </u>	<u> </u>	<u> </u>				<u> </u>	1	
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment: Graduates - Employed in Field:	<b>8</b> 5	<b>2</b> 2	<b>4</b> 4	<b>3</b> 3	0	0	0	0	0	0	0	0	17 14	100% 82%
EMPLOYMENT RATE	-			<b>100</b> %	004	0%	0%	0%	0%	0%	0%	0%	14	82%
Graduates - Unrelated Occupation:	03%	0	0	0	<b>U</b> <sup>70</sup>	0 70	<b>1</b> 70	<b>9</b> 70	U 70	<b>U</b> 70	<b>V</b> <sup>70</sup>	<b>V</b> <sup>70</sup>	0	02% 0%
Graduates - Unemployed:	3	0	0	0	<u> </u>							<u> </u>	3	18%
Graduates - Unknown:	0	0	0	0		<u> </u>		<u> </u>				<u> </u>	з 0	0%
Graduates - Unknown: Non-Graduated Students Who Obtained					<u> </u>							<u> </u>	I	
Training Related Employment		0	0	0		<u> </u>		<u> </u>				<u> </u>	0	0%
Employment Rate with Non-Graduated Employed Students	63%	100%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		82%
Licensure / Certification Name:		ENSURE	: / CERT	IFICAT	TON EX	AMINA	TON PA	ASS RAT	ES CHA	ĸT				
1. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	8	2	<u> </u>	3									17	
3. # of Graduates Taking Exam:	0	0	0	0			<u> </u>					<u> </u>	0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0		0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

Log Off														
360 070458 Annual F	Report	Pro	grams	Sc	hool Inf	Fo	DM	s		IELP ?				
Timeout: 29.9 minutes			, ,											
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Annual 2019 School Number: 070458	Schoo Name		sound	R	eport tatus:	Submitt	ed							
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			GRAD	UATION	AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	S					
Cancel									$\checkmark$	Complete		Sav	/e	
Approved Program Title:	Vocationa	I Nursing												
Program Code:	1715													
Credential:	Diploma						1						1	
Report Date:	7/2019		Program	Length in N	1onths: 🤇		15							
Beginning Date:	6/2016		End Date	:			5/2017							l
Is this chart for a satellite location? 🔾 Yes 💿 No 🥙			0											
Is this chart for a program offered 100% via Distance I	Education?	○Yes	🖲 No 🥙											
				REP	PORTIN	G PERIO	OD							
Class Start Date (eg 01/15):	07/16	10/16	01/17	04/17									Total	%
Number Started:	2	10	6	3									21	
Transfers to Another Program:	0	0	0	0									0	0%
	-		-			<u> </u>							<u> </u>	
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	2	10	6	3	0	0	0	0	0	0	0	0	21	<u> </u>
Unavailable for Graduation: 🥙	0	0	0	0									0	0%
Students Available For Graduation:	2	10	6	3	0	0	0	0	0	0	0	0	21	100%
Withdrawn/Terminated Students:	0	4	3	2									9	43%
Graduates within 150% Program Length:	2	6	3	1	0	0	0	0	0	0	0	0	12	57%
GRADUATION RATE	100%	60%	50%	33%	0%	0%	0%	0%	0%	0%	0%	0%		57%
Cardenber Freiher Frieder	0	0	0	0									0	0%
Graduates - Further Education:	-		-			<u> </u>		<u> </u>					<u> </u>	
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment: Graduates - Employed in Field:	2	<b>6</b> 5	3 2	1	0	0	0	0	0	0	0	0	12 9	100% 75%
	1	<u> </u>		1									9	
EMPLOYMENT RATE		83%	<b>67</b> %	100%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Unrelated Occupation:	0	0	0	0		<u> </u>	<u> </u>	<u> </u>					0	0%
Graduates - Unemployed:	1	1	1	0									3	25%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained	10	0	0	0									0	0%
Training Related Employment														<u> </u>
Employment Rate with Non-Graduated Employed Students	50%	83%	67%	100%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Liconcuro / Contination Names	LIC BVPNT	ENSURE	/ CER1	IFICAT	ION EX	AMINA		SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	07/16	10/16	01/17	04/17									1	
2. Number of Graduates:	2	6	3	1									12	
3. # of Graduates Taking Exam:	1	6	2	1									10	
4. # of Graduates Passing Exam:	1	5	2	1									9	
5. Percentage of Grads Passing Exam:	100	83	100	100	0	0	0	0	0	0	0	0	90	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
	1		I		I			0		I		IL		

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Annual 2019 School 070458	Schoo	) Illtra	t Coast Isound		nnual eport	Submitte	ed							
Report: 2019 Number: 070450	Name	Insti			tatus:									
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	<u></u>	YC	ou must	SAVE t	ne G&E	form to	calcula	te total	S					
Cancel									$\checkmark$	Complete		Sav	ve	
Approved Program Title:		Cardiac Ultr	rasound ar	nd Congeni	tal Heart [	Disease (PE	ED Echo)		1					
Program Code: Credential:	170 Diploma								<u> </u>					
Report Date:	7/2019		Dues	anati i •	1 a mbk - 1 😧		9				11		1	
• • • • • • • • • • • • • • • • • • • •			Program I	Length in N	nonths: 🛸	~	 							
Beginning Date:	3/2017		End Date	:			2/2018							
	<u> </u>													
Is this chart for a satellite location? 🔿 Yes 💿 No 🥝	·													
Is this chart for a program offered 100% via Distance I	Education?	OYes	🖲 No 🥝											
				REF	PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	04/17	07/17	10/17	01/18									Total	%
Number Started:	7	0	0	5									12	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	7	0	0	5	0	0	0	0	0	0	0	0	12	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	7	0	0	5	0	0	0	0	0	0	0	0	12	100%
Withdrawn/Terminated Students:	0	0	0	1	<u> </u>								1	8%
Graduates within 150% Program Length:	7	0	0	4	0	0	0	0	0	0	0	0	11	92%
GRADUATION RATE	-	0%	0%	80%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	92%
	0	0	0	0									0	0%
Graduates - Further Education: 🤍			-			<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>				
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment: Graduates - Employed in Field:	7	<b>0</b>	<b>o</b> 0	<b>4</b> 4	0	0	0	0	0	0	0	0	11 11	100% 100%
EMPLOYMENT RATE	<u> </u>	0%	0%	100%	004	0%	0%	0%	0%	0%	0%	0%	1	100%
Graduates - Unrelated Occupation:	0	0	0%	0	<b>U</b> 70	0 70	970	<b>9</b> 70	970	<b>9</b> 70	<b>V</b> <sup>70</sup>	<b>V</b> <sup>70</sup>	0	0%
· · · · · · · · · · · · · · · · · · ·			-			<u> </u>							0	0%
Graduates - Unemployed:	0	0	0	0		<u> </u>	<u> </u>							
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	100%	0%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%		100%
	<u></u>	<u>,                                    </u>		L	I			IL		II	IL	JI		<u>  </u>
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	04/17	07/17	10/17	01/18		1	1				1	1		1
2. Number of Graduates:	7	0	0	4			<u> </u>						11	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

Log Off														
360 070458 Annual F	Report	Pro	grams	Sc	thool In	fo	DM	s		IELP ?				
Timeout: 28.6 minutes			Ĩ											
U														
Annual 2010 School 0704 Fo	Schoo		t Coast		nnual									
Report: 2019 School Number: 070458	Name		sound		leport itatus:	Submitt	ed							
3580		IIISU	lute											
Address1: Wishire City: Los	Stato	CA		7	ip:	90211								
Bivd. 4th Angeles	State.	CA		2	.ıp.	90211								
Floor														
			CRAD			MPLOY								
		Ye				form to			<u>د</u>					
				UNIL			curcuiu					Car		1
Cancel									$\checkmark$	Complete		Sav	/e	<u> </u>
Approved Program Title:		Resonance	e Imaging	(Short)					1					
Program Code: Credential:	160 Diploma													
Report Date:	Diploma 7/2019				6		9				1			
	,,2013		Program I	Length in I	Months: 💆		2							
Beginning Date:	3/2017		End Date:	:			2/2018							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
		OVee	o No 🕐											
Is this chart for a program offered 100% via Distance I	Education?	Ures			PORTIN	G PERIO	סס							
	0.4/47	07/17	40/17	r				1				1	<b></b>	
Class Start Date (eg 01/15):	04/17	0//1/	10/17		<u> </u>	<u> </u>	<u> </u>	<u> </u>				<u> </u>	Total	%
Number Started:	2	0	3	0									5	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	2	0	3	0	0	0	0	0	0	0	0	0	5	
Unavailable for Graduation: 🥑	0	0	0	0								1	0	0%
Students Available For Graduation:	2	0	3	0	0	0	0	0	0	0	0	0	5	100%
Withdrawn/Terminated Students:	1	0	1	0									2	40%
Graduates within 150% Program Length:	1	0	2	0	0	0	0	0	0	0	0	0	3	<b>60</b> %
GRADUATION RATE		0%		0%	0%	0%	0%	0	0%	0%	0%	0%	<u> </u>	60%
GRADUATION RATE	50%	0%	67%	0%	<b>U</b> %	0%	<b>U</b> %	0%	0%	<b>U</b> %	<b>U</b> %	<b>U</b> %		00%
Graduates - Further Education: 🤍	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	1	0	2	0	0	0	0	0	0	0	0	0	3	100%
Graduates - Employed in Field:	1	0	2	0									3	100%
EMPLOYMENT RATE	100%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0	0	0	0								<u> </u>	0	0%
Graduates - Unemployed:	0	0	0	0	<u> </u>	1	<u> </u>	<u> </u>				<u> </u>	0	0%
Graduates - Unknown:	0	0	0	0		1				<u> </u>		l	0	0%
Non-Graduated Students Who Obtained						-						<u> </u>		
Training Related Employment	0	0	0	0						L			0	0%
Employment Rate with Non-Graduated Employed Students	100%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
non-Graduated Employed Students					1		<u> </u>	1			I	1		1
	LIC	ENSURE	: / CERT	IFICAT	ION EX		TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1		-	1	1		1	1	1	1	1	1	1
1. Class Start Date:	04/17	07/17 0	10/17 2	01/18 0	1		<u> </u>					1	3	1
2. Number of Graduates: 3. # of Graduates Taking Exam:	0	0	0	0	<u> </u>	<u> </u>							3 0	
			-			<u> </u>		<u> </u>				<u> </u>	-	
4. # of Graduates Passing Exam:	0	0	0	0									0	<u> </u>
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

Log Off														
360 070458 Timeout: 29.5 minutes	Report	Pro	grams	Sc	hool Inf	fo	DM:	5	Ē	ELP ?	$\supset$			
U														
Annual 2019 School Number: 070458	Schoo Name	<sup> </sup> Illtra	t Coast Isound tute	R	nnual eport tatus:	Submitt	ed							
3580														
Address1: Wishire City: Los Blvd. 4th City: Angeles Floor	State:	CA		Z	ip:	90211								
		Va				MPLOYN form to			6					
Cancel			u must	SAVE U	le dal		calcula			Complete		Save		
Approved Program Title:	Diagnostic	Cardiovas	scular Sono	oraphy										
Program Code:	199			. <u>э</u> р,										
Credential:	BS				(2)									]
Report Date:	7/2019		Program I	Length in N	1onths: 🤇	U .	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? O Yes   No	)													
Is this chart for a program offered 100% via Distance B	Education?	○ Yes	🖲 No 🥝											
				REF	PORTIN	G PERIC	DD							
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0			1						0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									o	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	10	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENGUE		TEICAT				CC PAT		рт				
Licensure / Certification Name:		LINSUKE	. / CERI	IFICAL	TON EX	AMINA	TON PA	33 KAI	LS CHA	NI .				
1. Class Start Date:		01/14	04/14	07/14										
2. Number of Graduates:	0	0	0	0		<u> </u>							0	<u> </u>
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>	<u> </u>						0	<u> </u>
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	<b>0</b>	0	<b>0</b> 0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	U	0	U	0									<u>۲</u>	۲

Log Off														
070458 Annual F	Report	Pro	grams	Sc	hool Inf	fo	DM	S		ELP ?	$\supset$			
29.9 minutes														
Annual 2010 School 070459	Schoo		t Coast		nnual									
Annual 2019 School Number: 070458	Name		isound tute		eport tatus:	Submitt	ed							
3580														
Address1: Wishire Cty: Los Blvd. 4th Angeles	State:	CA		Z	ip:	90211								
Floor														
		Yo				MPLOYN form to			s					
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:	Diagnostic	: Medical S	onography	<i>,</i>										
Program Code:	164													
Credential: Report Date:	BS 7/2019				ø		36				I			
	//2019		Program I	Length in M	1onths: 💆		30						<u> </u>	
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? $\bigcirc$ Yes $\odot$ No 🥝														
Is this chart for a program offered 100% via Distance I	Education?	○ Yes	🖲 No 🥝			- DED14								
		1				G PERIO					1	( <u> </u>		<u></u>
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14		<u> </u>	<u> </u>						Total	%
Number Started:	0	0	0	0		<u> </u>							0	
Transfers to Another Program:	0	0	0	0		<u> </u>							0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									o	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
• • • • • • • • • •								4		,			<u> </u>	
liconcura / Contination Names		ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	10/13	01/14	04/14	07/14										1
2. Number of Graduates:		0	0	0									0	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

Course Course	Report	Pro	grams	Sc	hool Inf	fo	DM:	5	Œ	IELP ?				
Annual 2019 School Number: 070458	School Name	Ultra	t Coast sound	R	nnual eport tatus:	Submitt	ed							
Address1: 3580 Wishire City: Los Blvd. 4th Floor	State:	Insti CA	tute			90211								
						MPLOY								
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s				_	
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:		Resonance	e Imaging	(Long)										
Program Code: Credential:	120 Diploma													
Report Date:	7/2019		Program I	Length in N	4onths:		15							
Beginning Date:	6/2016		End Date				5/2017							
Is this chart for a satellite location? O Yes <ul> <li>No</li> </ul>	1						•							
Is this chart for a program offered 100% via Distance I			No 20											
		0103	0110 -		ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	07/16	10/16	01/17	04/17									Total	%
Number Started:	0	0	0	0									0	
L Transfers to Another Program:	0	0	0	0			<u> </u>						0	0%
Transfers from Another Program:	0	0	0	0	<u> </u>	<u> </u>							0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
	0	0	0	0			<u> </u>						0	0%
Unavailable for Graduation:  Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	<u> </u>	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
	0	0	0	0		<u> </u>							0	0%
Graduates - Further Education:	<u> </u>		-		<u> </u>	<u> </u>							l	<u> </u>
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0% 0%
Graduates - Available for Employment. Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	I	0%
Graduates - Unrelated Occupation:	0	0	0	0	, <u> </u>	<u> </u>	, <u> </u>	· · ·					0	0%
Graduates - Unemployed:	0	0	0	0		<u> </u>	<u> </u>	·					0	0%
Graduates - Unknown:	0	0	0	0								. <u></u>	0	0%
Non-Graduated Students Who Obtained			0	0									0	0%
Training Related Employment		0	0	0		1							0	
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENCLIDE	: / CEP1	TETCAT				CC DAT	ES CUA	DT				]
Licensure / Certification Name:		LIIJUKI				APILINA		JJ RAI		<b>N</b> I				
1. Class Start Date:	07/16	10/16	01/17	04/17										
2. Number of Graduates:		0	0	0		<u> </u>							0	
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>							0	
4. # of Graduates Passing Exam: 5. Percentage of Grads Passing Exam:	0 0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0				<u> </u>				-	0	0
<u>_</u>	ــــــــــــــــــــــــــــــــــــــ	L	I	L				L		L		L	L	

Log Off														
070458 Timeout: 29.9 minutes	Report	Pro	grams	Sc	hool Inf	ō	DM	5		IELP ?	$\supset$			
Annual 2019 School 070458	Schoo Name	Illtra	t Coast Isound	· ~	nnual eport	Submitte	ed							
Report. Number.	Name	Insti	tute	S	tatus:									
Address1: 3580 Address1: Blvd. 4th City: Angeles Floor	State:	CA		Z	ip:	90211								
c			GRAD	UATION	AND E	MPLOYN	IENT CI	HART						
	1	Yc	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel										Complete		Save		
Approved Program Title:	Diagnostic	c Vascular S	Sonograph	у										
Program Code: Credential:	164 AAS													
Report Date:	7/2019		Program I	onoth - *	Aonthe:		21				L			
			Program	Lengtn in r	10ntns: 🛥	/							l	
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? O Yes <ul> <li>No</li> </ul>	1								· · · · · · · · · · · · · · · · · · ·					
Is this chart for a program offered 100% via Distance I		O Yes	🖲 No 🥝											
					PORTIN	G PERIC	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	0	0	0									o	i — i
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									o	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									o	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🤍	0	0	0	0									0	0%
	0	0	0	0						<u> </u>			0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0						·			0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	10	0	0	0			I	·					0	0%
Employment Rate with	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Non-Graduated Employed Students		<u></u>	<u> </u>	<u> </u>	L	<u>  </u>	L		<u> </u>	- <del>-</del>			I	
	LIC	ENSURE	/ CERT	IFICAT	ION EX			SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	09/15	01/16	04/16	07/16										
1. Class Start Date:       2. Number of Graduates:	09/15	01/16	04/16 0	0//16								L	0	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

Course Course	Report	Pro	grams	Sc	hool Inf	ō	DM	S	Œ	ELP ?	D			
Annual Report: 2019 School Number: 070458 3580 Wishire Blvd. 4th Floor City: Los Angeles	State	llitra	t Coast isound tute	R	nnual eport tatus: p:	Submitt	ed							
			CRAD				MENT CI							
		Yo					calcula		s					
Cancel										Complete		Save		
Approved Program Title:	RN to BS	N								•				
Program Code:	1799													
Credential:	BSN				_		1							
Report Date:	7/2019		Program I	Length in N	1onths: 🤇	J	21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? O Yes   No	1													
Is this chart for a program offered 100% via Distance I		OYes	No 20											
		0165			ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	01/10	0 10 0	0									0	
						<u> </u>							-	
Transfers to Another Program:	0	0	0	0		<u> </u>	<u> </u>						0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥙	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0		<u> </u>							0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained	10	0	0	0									0	0%
Training Related Employment Employment Rate with													-	
Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		FNSIIP	: / CED1	TEICAT			TION PA	SS PAT	ES CHAI	RT				
Licensure / Certification Name:			,											
1. Class Start Date:		01/16	04/16	07/16										
2. Number of Graduates:	0	0	0	0		<u> </u>	<u> </u>						0	
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>	<u> </u>						0	<u> </u>
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam: Licensure / Certification Examination Agency Rate:	<b>0</b>	<b>0</b> 0	<b>0</b> 0	<b>0</b> 0	0	0	0	0	0	0	0	0	0 0	Avg.
LECENSURE / CERTINGTON EXAMINATION AVENUE RALE:	U I	<u>۲</u>	<u>۲</u>	<u>۲</u>									<u>۲</u>	Ľ

Log Off														
360 070458 Timeout: 29.9 minutes	Report	Pro	grams	Sc	hool Inf	io	DM	S		IELP ?	$\supset$			
Annual Report 2019 School Number 070458	Schoo	Illtra	t Coast Isound	· ~	nnual eport	Submitt	od							
Report: 2019 Number: 070456	Name	Insti			tatus:	Submitte	cu							
Address1: 3580 Address1: Blvd. 4th Floor Address1: Cty: Los Angeles Floor	State:	CA		Z	ip: g	90211								
			GRAD	UATION	AND E	MPLOYN	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s		1			
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:		cular Tech	nician						1					
Program Code: Credential:	102 Diploma													
Report Date:	7/2019		Program I	Lenath in N	Ionths:		9				1			
Beginning Date:	3/2017		End Date				2/2018						<u> </u>	
Is this chart for a satellite location? O Yes   No	)													
			2											
Is this chart for a program offered 100% via Distance I	Education?	OYes	● No 🌱		ORTIN	G PERIO	סכ							
Class Start Date (eg 01/15):	04/17	07/17	10/17	r									Total	%
Number Started:	04/17	0//1/	0	01/10		<u> </u>	<u> </u>						0	-70
	0		0	0		<u> </u>	<u> </u>						0	0%
Transfers to Another Program:		0	-	l									-	<u> </u>
Transfers from Another Program:	0	0	0	0	•				•				0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	00/
Unavailable for Graduation:	0	0	0	0					•			0	0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0	•				•				0 0	0%
Graduates within 150% Program Length: GRADUATION RATE	0	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%		0% 0%
						0%	0 %	0%	0 %	0 %	<b>U</b> %	<b>V</b> %		
Graduates - Further Education: 🥑	0	0	0	0			<u> </u>						0	0%
Graduates - Unavailable for Employment: 🧐	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0	0			0	0	0				0%
EMPLOYMENT RATE Graduates - Unrelated Occupation:	0%	<b>0</b> %	<b>0</b> %	<b>0</b> %	0%	0%	0%	0%	0%	0%	0%	0%	0	<b>0</b> %
Graduates - Unemployed:				0									0	0%
	0	0	0			<u> </u>		<u> </u>						<u> </u>
Graduates - Unknown: Non-Graduated Students Who Obtained	0	0	0	0									0	0%
Training Related Employment	10	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		FNGIID	: / CED1	TETCAT				SS DAT	FS CUA	RT.				
Licensure / Certification Name:		LIIJUKE	. / CERI	IFICAL		APILINA		33 KAI		NI .				
1. Class Start Date:		07/17	10/17	01/18										
2. Number of Graduates:	0	0	0	0			<u> </u>						0	1
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>							0	<u> </u>
4. # of Graduates Passing Exam: 5. Percentage of Grads Passing Exam:	0 0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	Avg.
	<u> </u>	Ľ	-	Ľ	L			I		I			<u> </u>	Ľ



# **Ontario Campus**

	ACCS	SC G	radu	uatic	on ai	nd E	mpl	oym	ent	Cha	rt					
S	chool #: 72401 Name of	School:			We	st Coast	Ultraso	und Inst	itute			Repo	rt Date:	July-19		]
	City: Ontario St:	СА		Zip:	91	764	]	Phone:	909	9-483-38	808	Email:				]
Program	n Title: Cardiovascular Sonography (AAS)							1	Pro	aram Le	ngth in I	Months:	21			
<u>9</u>	<u></u>	- · . [	_	4.5	1		·			-	-			ļ		
	Beginning Date of 12 Month Reporting Please See the Glo		Sep b (belo		Line-B			e of 12 N					g-16			
1	Class Start Date (month/year)	Sep-15	Jan-16	· ·	Jul-16									TOTAL	%	%=
2	Number Started	15	11	5	6									37	100%	/0-
3	Transfers to Another Program	10												0	10070	3/2
4	Transfers from Another Program													0	0%	4/2
5	Total Starts plus/minus Transfers	15	11	5	6	0	0	0	0	0	0	0	0	-	100%	
6	Unavailable for Graduation							Ť	Ű	Ť				0	0%	6/5
7	Students Available for Graduation	15	11	5	6	0	0	0	0	0	0	0	0	37	100%	7/5
8	Withdrawn/Terminated Students	8	2	1	4		-						-	15	41%	8/5
9	Graduates within 150% of Program Length	7	9	4	2	0	0	0	0	0	0	0	0		59%	9/7
10	GRADUATION RATE	47%	82%	80%	33%	#####	#####	#####	#####	#####	#####	#####	#####	59%		9/7
11	Graduates - Further Education													0	0%	11/9
12	Graduates - Unavailable for Employment													0	0%	12/9
13	Graduates - Available for Employment	7	9	4	2	0	0	0	0	0	0	0	0	22	100%	13/9
14	Graduates - Employed in Field	4	8	3	2									17	77%	14/9
15	EMPLOYMENT RATE	57%	89%	75%	100%	#####	#####	#####	#####	#####	#####	#####	#####	77%		14/13
16	Graduates - Unrelated Occupations													0	0%	16/13
17	Graduates - Unemployed													0	0%	17/13
18	Graduates - Unknown													0	0%	18/13
	If there is a value other than zero in any of these fields,	then there	e is an err	or in the	data:	1		•			1		1			
	Checking Calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Checking Calculation of Available for Employment	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Checking Placement Accountability	3	1	1	0	0	0	0	0	0	0	0	0	5		
	[	I				1	1	1	1	1	1	1				
19	Non-Graduated Students Who Obtained Training Related Employment													0	0%	19/5
	Employment Rate															
20	with Non-Graduated Students Who Obtained Training Related Employment	57%	89%	75%	100%	#####	#####	#####	#####	#####	#####	#####	#####	77%		
	If the value is greater than zero in any of these fields, th	en there is	s an error	in the da	ata:											
	Checking Calculation of Non-Graduated Students	-8	-2	-1	-4	0	0	0	0	0	0	0	0	-15		

360	C Log 0724 Timeou 28.8 min	<b>01</b> ut:	Annual Re	port	Programs	School 1	info	DMS	HELP ?	D	
Annual Report:	2019	School Number:	072401	School Name:	West Coast Ultrasound Institute	Annual Report Status:	Submitted				
Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontario	State:	CA	Zip:	91764			_	
					GRADU	JATION AND	EMPLOYME	NT CHART			
					You must	SAVE the G&	E form to ca	lculate total	s		
Ca	ncel								🗹 Complete		Sar
Approved	Program Title:		D	iagnostic l	Medical Sonography						
Program C	ode:		1	64							

Cancel										🗹 Comple	te		Save	
Approved Program Title:	Diagnosti	c Medical S	Sonography	/										
Program Code:	164													
Credential:	AAS													
Report Date:	7/2019		Program	Length in I	Months:	?	21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? 🔾 Yes 🖲 No 🤨	)													
Is this chart for a program offered 100% via Distance	Education?	OYes	🖲 No 🥝											
			1		PORTIN	NG PER								
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	21	27	26	20									94	
Transfers to Another Program:	0	0	0	0									o	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	21	27	26	20	0	0	0	0	0	0	0	0	94	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	21	27	26	20	0	0	0	0	0	0	0	0	94	100%
Withdrawn/Terminated Students:	10	14	17	7									48	51%
Graduates within 150% Program Length:	11	13	9	13	0	0	0	0	0	0	0	0	46	<b>49</b> %
GRADUATION RATE	52%	48%	35%	65%	0%	0%	0%	0%	0%	0%	0%	0%		49%
Graduates - Further Education: 🤨	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	11	13	9	13	0	0	0	0	0	0	0	0	46	100%
Graduates - Employed in Field:	10	11	7	7									35	76%
EMPLOYMENT RATE	91%	85%	78%	54%	0%	0%	0%	0%	0%	0%	0%	0%		76%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	1	2	2	6									11	24%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	91%	85%	78%	54%	0%	0%	0%	0%	0%	0%	0%	0%		76%
		FNSIID	- / (	TETCAT		YAMTN		DASC D/	ATES CH	ΔΡΤ				
icensure / Certification Name:		LINGORE		LICAI	1014 6/	APITIN/		A33 K/						
1. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	11	13	9	13		_	_			_	_		46	-
					1	_	_	_	-	-	-		0	
4. # of Graduates Taking Exam:	0	0	0	0	<u> </u>	_	_	_	_		_		0	_
4. # of Graduates Passing Exam:		<u> </u>												<u> </u>
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

C Log Off 072401 Timeout: 29.2 minutes	Report	Prog	grams	Sc	hool Inf	0	DMS	5	Œ	IELP ?	D			
Annual Report: 2019 School Number: 07240 3700 E. Inland Address1: Empire Blvd. Ste. 235		Ultra Insti	t Coast sound tute	Re	nnual eport atus: p: <b>S</b>	Submitt 91764	ed							
			GRAD	JATION	AND E	MPLOY	IENT CH	HART						
		Yo	u must	SAVE th	ne G&E	form to	calcula	te total	5		P			
You must SAVE the G&E form to calculate totals       Cancel     Image: Complete     Save       Introved Program Tite:     Magnetic Resonance Imaging     Image: Complete														
Cancel     Image: Complete       oved Program Title:     Magnetic Resonance Imaging														
Program Code:	170													
Credential:	AAS						-							
Report Date:	7/2019		Program I	_ength in №	1onths: 🔮		21							
Beginning Date:	9/2015		End Date:				8/2016							
Is this chart for a satellite location? O Yes <ul> <li>No</li> </ul>														
Is this chart for a program offered 100% via Distance E	ducation?	O Yes	🔊 No 🥝											
		0.00	2110	REP	ORTIN	G PERIO	D							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	7	6	4	3									20	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	7	6	4	3	0	0	0	0	0	0	0	0	20	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	7	6	4	3	0	0	0	0	0	0	0	0	20	100%
Withdrawn/Terminated Students:	4	2	2	1									9	45%
Graduates within 150% Program Length:	3	4	2	2	0	0	0	0	0	0	0	0	11	55%
GRADUATION RATE	43%	67%	50%	67%	0%	0%	0%	0%	0%	0%	0%	0%		55%
Graduates - Further Education: 🥝	0	0	0	0									0	0%

· · · · · · · · · · · · · · · · · · ·	·													
Employment Rate with Non-Graduated Employed Students	67%	75%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		82%
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:														
1. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	3	4	2	2									11	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

0

3

2

0

1

0

0

EMPLOYMENT RATE 67%

Graduates - Unavailable for Employment: 🤍

Non-Graduated Students Who Obtained

**Training Related Employment** 

Graduates - Available for Employment:

Graduates - Employed in Field:

Graduates - Unrelated Occupation:

Graduates - Unemployed:

Graduates - Unknown:

0

4

3

0

1

0

0

75%

0

2

2

0

0

0

0

0

2

2

100% 100% 0%

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0%

0%

100%

82%

82%

0%

18%

0%

0%

0

11

9

0

2

0

0

C Log Off 072401 Timeout: 26.8 minutes	Report	Pro	grams	Sc	hool Inf	fo	DM	S	F	IELP ?				
Annual Report: 2019 School Number: 07240 3700 E.	<b>1</b> Schoo Name	Ultra	t Coast Isound tute	R	nnual eport tatus:	Submitt	ed							
Inland Address1: Empire City: Ontari Blvd. Ste. 235	O State:	CA		Z	ip: <b>9</b>	91764								
			GRAD	UATION	AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									$\checkmark$	Complete		Sav	e	
Approved Program Title:	Vocationa	l Nursing												
Program Code:	1715													
Credential:	Diploma				6		1.5							
Report Date:	7/2019		Program	Length in N	1onths: 💆		15							
Beginning Date:	6/2016		End Date	:			5/2017							
Is this chart for a satellite location? $\bigcirc$ Yes $$ آ No $$	)													
Is this chart for a program offered 100% via Distance I	Education?	O Yes	🖲 No 🥝		ODTIN	G PERIO								
	07/16	10/16	01/17										Tatal	o/
Class Start Date (eg 01/15): Number Started:	20	10/16	9	04/17 21										%
		21											71 0	0%
Transfers to Another Program:	0	0	0	0		<u> </u>		1						0%
Transfers from Another Program:	0 20	0 <b>21</b>	0 9	0 <b>21</b>	0	0	0	0	0	0	0	0	0 71	0%
Total Starts (+/- Transfers):	0	0	0	0	0		U		0	0				0%
Unavailable for Graduation:  Students Available For Graduation:	20		9	21	0	0	0	0	0	0	0	0		100%
Withdrawn/Terminated Students:	<b>20</b> 7	10	6	9										45%
·	<u> </u>	10	3	9 12	0	0	0	0	0	0	0	0		l
Graduates within 150% Program Length: GRADUATION RATE	13 65%		3 33%	12 57%	0%	0%		0%	0%	0 0%	0%	0%		55% 55%
					0%	0%	0%	0 70	0 %	0 %	070	070		
Graduates - Further Education: 🤍	0	0	0	0				<u> </u>						0%
Graduates - Unavailable for Employment: 🧐	0	0	0	0									-	0%
Graduates - Available for Employment:	13	11	3	12	0	0	0	0	0	0	0	0		100%
Graduates - Employed in Field:	11	10	2	9										82%
EMPLOYMENT RATE			<b>67</b> %	75%	0%	0%	0%	0%	0%	0%	0%	0%		<b>82</b> %
Graduates - Unrelated Occupation:	0	0	0	0		<u> </u>								0%
Graduates - Unempbyed:	2	1	1	3				<u> </u>					7	18%
Graduates - Unknown:	0	0	0	0		<u> </u>		<u> </u>					0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	85%	<b>91</b> %	<b>67</b> %	75%	0%	0%	0%	0%	0%	0%	0%	0%		82%
	LIC	ENSURF	/ CFR1	IFICAT	ION FY		TION P	ASS RAT	ES CHA	RT				
Licensure / Certification Name:	BVPNT													
1. Class Start Date:	07/16		01/17	04/17										
2. Number of Graduates:	13		3	12		<u> </u>							39	
3. # of Graduates Taking Exam:	13	11	3	9		<u> </u>		<u> </u>					36	]
4. # of Graduates Passing Exam:	13	10	3	9									35	
5. Percentage of Grads Passing Exam:	100	91	100	100	0	0	0	0	0	0	0	0	97	Avg.

	ACCS	SC G	iradu	uatio	on ai	nd E	mpl	oym	ent	Cha	rt					
So	chool #: 72401 Name of S						Ultraso	•				Repo	rt Date:	July-19		
	City: Ontario St:	СА		Zip:	91	764	]	Phone:	909	9-483-3	808	Email:				
		C - I I I					-	1	Du					1		
Prograr	n Title: Pediatric Cardiac Ultrasound & Congent	tial Heai	rt Diseas	se (PED	Echo)			ļ	Pro	gram Le	ngth in l	vionths:	9			
	Beginning Date of 12 Month Reporting	Period:	Ma	r-17		End	ing Date	e of 12 N	Ionth Re	eporting	Period:	Feb	<b>b-18</b>			
	Please See the Glos			w) for a	a Line-B	y-Line	Referen	ce to A	ll Terms	s Used i	in this (	Chart				
	Class Start Date (month/year)	Apr-17	Jul-17	Oct-17	Jan-18									TOTAL	%	%=
	Number Started	5	0	0	0									5	100%	
	Transfers to Another Program													0		3/2
4	Transfers from Another Program													0	0%	4/2
5	Total Starts plus/minus Transfers	5	0	0	0	0	0	0	0	0	0	0	0	-	100%	
	Unavailable for Graduation													0	0%	6/5
	Students Available for Graduation	5	0	0	-	-	0	0	0	0	0	0	0	-	100%	7/5
	Withdrawn/Terminated Students	0		0										0	0%	8/5
9	Graduates within 150% of Program Length	5	0	0	0	0	0	0	0	0	0	0	0	5	100%	9/7
10	GRADUATION RATE	100%	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	100%		9/7
	Graduates - Further Education													0	0%	11/9
	Graduates - Unavailable for Employment													0	0%	12/9
	Graduates - Available for Employment	5	0	0	0	0	0	0	0	0	0	0	0	5	100%	13/9
14	Graduates - Employed in Field	4	0	0	0									4	80%	14/9
15	EMPLOYMENT RATE	80%	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	80%		14/13
16	Graduates - Unrelated Occupations													0	0%	16/13
17	Graduates - Unemployed													0	0%	17/13
18	Graduates - Unknown													0	0%	18/13
	If there is a value other than zero in any of these fields, t	then there	e is an er	or in the	data:	1	1	1	1	1		1				
	Checking Calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Checking Calculation of Available for Employment	0	0	0	0	0	0	0	0	0		0	0	-		
	Checking Placement Accountability	1	0	0	0	0	0	0	0	0	0	0	0	1		
·																
	Non-Graduated Students Who Obtained													_		
19	Training Related Employment													0	0%	19/5
	Employment Rate															
20	with Non-Graduated Students Who Obtained Training Related Employment	80%	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	80%		
		5070	<del></del>	an <del>nn</del>	<i></i>	<i></i>	<i></i>	<i></i>	<i></i>	<i>"""""</i>	<del></del>	<i></i>	<del></del>	0070		
I	If the value is greater than zero in any of these fields, the	on thora i	s an erro	in the d	ata:											
	Checking Calculation of Non-Graduated Students			0		0	0	0	0	0	0	0	0	0		

	ACCS	SC G	iradu	uatio	on ai	nd E	mpl	oym	ent	Cha	rt					
So	chool #: 72401 Name of	School:			We	st Coast	Ultraso	und Inst	itute			Repo	rt Date:	July-19		ĺ
	City: Ontario St:	СА		Zip:	917	764	]	Phone:	909	9-483-38	808	Email:				
Program	n Title: Magnetic Resonance Imaging (Short)							1	Pro	oram Le	nath in l	Months:	9	1		
liegiai		Devie	Ma	. 47	1	E a d	in a Data	1 		-	-	-		J 7		
	Beginning Date of 12 Month Reporting Please See the Glos			<u>·-17</u> w) for a	l a Line-B		ing Date Referen						<b>b-18</b>			
1	Class Start Date (month/year)	Apr-17	Jul-17	Oct-17	Jan-18									TOTAL	%	%=
	Number Started	0	0	0	0									0	100%	
3	Transfers to Another Program													0		3/2
4	Transfers from Another Program													0		4/2
5	Total Starts plus/minus Transfers	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
6	Unavailable for Graduation													0		6/5
7	Students Available for Graduation	0	0	0	0	0	0	0	0	0	0	0	0	0		7/5
8	Withdrawn/Terminated Students	0	0	0	0									0		8/5
9	Graduates within 150% of Program Length	0	0	0	0	0	0	0	0	0	0	0	0	0		9/7
10	GRADUATION RATE	######	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####		9/7
11	Graduates - Further Education													0		11/9
12	Graduates - Unavailable for Employment													0		12/9
	Graduates - Available for Employment	0	0	0	0	0	0	0	0	0	0	0	0	0		13/9
14	Graduates - Employed in Field	0	0	0	0									0		14/9
15	EMPLOYMENT RATE	######	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####		14/13
16	Graduates - Unrelated Occupations													0		16/13
17	Graduates - Unemployed													0		17/13
18	Graduates - Unknown													0		18/13
	If there is a value other than zero in any of these fields,	than them	. io en e	or in the	data											
	Checking Calculation of Graduates		0			0	0	0	0	0	0	0	0			
	Checking Calculation of Available for Employment	0	0	0	0	0		0	0	0	0	0	0	-		
	Checking Calculation of Available for Employment Checking Placement Accountability	0	-	0	0	0		0	0	0	0	Ŭ	0	Ť		
	Checking Fracement Accountability	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Non-Graduated Students Who Obtained															
19	Training Related Employment													0		19/5
	Employment Rate with Non-Graduated Students Who Obtained															
20	Training Related Employment	######	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####		
	If the value is greater than zero in any of these fields, th	en there i	s an erro	r in the da	ata:											
	Checking Calculation of Non-Graduated Students	0	0	0	0	0	0	0	0	0	0	0	0	0		

-

Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontario	State:	CA	Zip:	91764
Annual Report:	2019	School Number:	072401	School Name:	West Coast Ultrasound Institute	Annual Report Status:	Submitted
360	C Log 0724 Timeou 26.9 min	<b>01</b> .t:	Annual Rep	oort	Programs	School I	Info DMS HELP ?

		V	GRAD				MENT (							
		10	bu must	SAVEL	ne Gar	rorm u	o calcu	ate tota	115					
Cancel										Complet	e	Sa	ave	
Approved Program Title:	Diagnosti	: Cardiova	scular Sono	ography										
Program Code:	164								_		_			
Credential:	BS		<u> </u>						_					
Report Date:	7/2019		Program	Length in I	Months:	2)	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance	Education?	○ Yes	🖲 No 🥝											
				REI	PORTIN	IG PER	IOD							
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0						_			0	0%
Graduates - Unknown:	0	0	0	0			_						0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0							_		0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	1.10	ENCUP	E / CERT	TETCAT										
Licensure / Certification Name:		LINSURI		IFICAI	TON E	~API114/		433 KA	IES CH	AR I				
1. Class Start Date:	10/13	01/14	04/14	07/14										
2. Number of Graduates:	0	0	0	0	1	1		1		-			0	
3. # of Graduates Taking Exam:	0	0	0	0							<u> </u>		0	
4. # of Graduates Passing Exam:	0	0	0	0		_	_	_	_	_	_		0	_
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

360	C Log 0724 Timeo 29.9 mir	ut:	Annual Re	port	Programs	School Info DMS HELP ?	
Annual Report:	2019	School Number:	072401	School Name:	West Coast Ultrasound Institute	- Annual	
Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontario	State:	CA	zip: <b>91764</b>	
						UATION AND EMPLOYMENT CHART SAVE the G&E form to calculate totals	

			GRAD	UATION	AND I	EMPLO	MENT	CHART						
		Ye	ou must	SAVE t	he G&B	E form t	to calcu	late tota	als					
Cancel										Complet	e	Sa	ave	
Approved Program Title:	Diagnosti	c Medical S	Sonography	/										
Program Code:	164													
Credential:	BS													
Report Date:	7/2019		Program	Length in N	1onths:	2	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? 🔾 Yes 💿 No 🤨	)													
Is this chart for a program offered 100% via Distance	Education?	○ Yes	🖲 No 🥝			NG PER								
		1	1											
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0			_	İ		1			0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥝	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0		_	_						0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0		-	_	-		-			0	0%
Graduates - Unknown:	0	0	0	0			-	-			_		0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0							_		0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENCUE							TEC OF	ADT				
Licensure / Certification Name:		LINSURI		ITICAL		AMIIN/	ALION P	PASS RA	IES CH	AKI				
1. Class Start Date:	10/13	01/14	04/14	07/14			_							
2. Number of Graduates:	0	01/14	04/14	0//14		_	_		_	_	_		0	_
			1 <u></u>	1		-	_	_		_	-			_
3. # of Graduates Taking Exam:	0	0	0	0		_	_	_		_			0	_
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

Current Control of Con	Report	Pro	grams	Sc	hool In	fo	DMS	5	C	IELP ?				
Annual Report: 2019 School Number: 07240 3700 E.	1 Schoo Name	Illtra	t Coast sound tute	R	nnual eport tatus:	Submitte	ed							
Inland Address1: Empire City: Ontari Blvd. Ste. 235	O State:	CA		Zi	ip:	91764					_			
			GRADI			MPLOYN	AENT CH	IΔRT						
		Yo				form to			5					
Cancel										Complete		Save		
Approved Program Title:	Magnetic	Resonance	e Imaging	(Long)										
Program Code:	170													
Credential:	Diploma												1	
Report Date:	7/2019		Program I	Length in N	1onths:		15							
Beginning Date:	6/2016		End Date:	:			5/2017							
Is this chart for a satellite location? O Yes   No	)													
Is this chart for a program offered 100% via Distance	Education?	○Yes (	🖲 No 🥑											
					ORTIN	G PERIO	D							
Class Start Date (eg 01/15):	07/16	10/16	01/17	04/17									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%

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GRADUATION RATE 0%

EMPLOYMENT RATE 0%

Graduates - Further Education: 🤍

Graduates - Employed in Field:

Graduates - Unrelated Occupation:

Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:

0%

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Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINAT	ION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINAT	ION PA	SS RAT	ES CHA	RT				
,	LIC 07/16		-	04/17	ION EX			SS RAT	ES CHA	RT				
,			-					ASS RAT	ES CHA	RT			0	
1. Class Start Date:			-					ASS RAT	ES CHA	RT			0	
1. Class Start Date: 2. Number of Graduates:			-	04/17 0				ASS RAT	ES CHA	RT			0	

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360	C Log 0724 Timec 29.7 mi	out:	Annual F	eport	Pro	grams	School I	nfo	DMS	HELP ?	D	
Annual Report:	2019	School Number:	07240	L School Name:	Lilter	t Coast Isound Itute	Annual Report Status:	Submitte	ed			
Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontari	State:	CA		Zip:	91764				
						GRADUATI	ON AND	EMPLOYM	IENT CHART			
					Yo	ou must SAV	E the G&	E form to	calculate total	s		
Ca	ncel									🗹 Complete		Save
Approved F	Program Title:			Diagnostic	Vascular	Sonography						
Program Co	ode:			164								
Credential:				AAS								
Report Dat	e:			7/2019		Program Length	in Months:	0	21			
Beginning [	Date:			9/2015		End Date:			8/2016			

Is this chart for a satellite location? O Yes 
No

			2											
Is this chart for a program offered 100% via Distance	Education?	○ Yes	🖲 No 🧐											
				REF	PORTI	NG PER	IOD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURE	E / CERT	IFICAT	ION E	XAMIN	ATION F	PASS R/	ATES CH	ART				
Licensure / Certification Name:	00/15			07/16	1						1	1		
1. Class Start Date:	09/15	01/16	04/16 0	07/16 0	<u> </u>	_				_	_			
2. Number of Graduates:	0	0			<u> </u>	_	_	_	_	_	_		0	
<ol><li># of Graduates Taking Exam:</li></ol>	0	0	0	0									0	

4. # of Graduates Passing Exam:

5. Percentage of Grads Passing Exam:

Avg.

U		110	grams	Sc	hool Inf	ō	DM	S	C	ielp ?	D			
Annual Report: 2019 School Number: 07240 3700 E.	)1 Schoo Name	tra	t Coast sound tute	R	nnual eport atus:	Submitte	ed							
Inland Address1: Empire City: Ontar Blvd. Ste. 235	io State:	CA		Zi	p: <b>9</b>	91764					_			
			GRADI	JATION	AND E	MPLOYN	IENT C	HART						
		Yo	u must	SAVE th	ne G&E	form to	calcula	ate tota	ls		[			
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:	RN to BS	N							1					
Program Code: Credential:	1799 BSN													
Report Date:	7/2019		Program I	.ength in №	Ionths:		21				I			
Beginning Date:	9/2015		End Date:				8/2016							
Is this chart for a satellite location? ${}^{\bigcirc}$ Yes $$ $$ No $$	)													
Is this chart for a program offered 100% via Distance		O Yes	🖲 No 🥝											
				REP	ORTIN	G PERIC	D							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	0	0	0									0	
Fransfers to Another Program:	0	0	0	0									0	0%
Fransfers from Another Program:	0	0	0	0									0	0%
Fotal Starts (+/- Transfers):	0			0	0	0	0	0	0	0	0		0	
Jnavailable for Graduation:	0	0	0	0	<u> </u>							-	0	0%
Students Available For Graduation:	0			0	0	0	0	0	0	0	0		-	0%
Nithdrawn/Terminated Students:	0	0	0	0	<u> </u>								0	0%
Graduates within 150% Program Length:	0	0		0	0	0	0	0	0	0	0		-	0%
GRADUATION RATI	-	-		-	0%	-	0%	0%	0%	0%	-	0%	-	0%
	0	0	0	0									o	0%
Graduates - Further Education:		-	-	-										
Graduates - Unavailable for Employment: 🧐	0	0 0	0 0	0 0	0	0	0	0	0	0	0		0 0	0% 0%
Graduates - Available for Employment:	0	0	0	0	J	U	<u>.</u>			U U		-	0	0%
EMPLOYMENT RATI	-	0%	0%		0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0			• //						0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employmen		0	0	0				-					0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
icensure / Certification Name:	LIC	ENSURE	/ CERT	IFICAT	ION EX	AMINAT	ION P	ASS RAT	TES CHA	RT				
L. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	0			0									0	
3. # of Graduates Taking Exam:	0	0	0	0				<u> </u>					0	
4. # of Graduates Passing Exam:	0	0	0	0				<u> </u>					0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

Annual 2019 School Number: 07240	Schoo	West	grams : Coast sound	A	hool Inf	Submitte	DMS	5	Œ	ELP ?	C			
Neport. Number.	Name	Insti			atus:	Submitte								
3700 E. Inland Address1: Empire City: Ontari Blvd. Ste. 235	O State:	CA		Zi	p: <b>9</b>	01764					_			
			GRADI	JATION	AND E	MPLOYN	IENT CH	HART						
		Yo	u must	SAVE th	ne G&E	form to	calcula	te total	s					
Cancel										Complete		Save		
Approved Program Title:	Cardiovas	cular Tech	nician											
Program Code:	102													
Credential:	Diploma				0	0	9							
Report Date:	7/2019		Program L	.ength in №	1onths: 💆	<i>.</i>	9							
Beginning Date:	3/2017		End Date:				2/2018							
Is this chart for a satelite location? ○ Yes ● No 🥹 Is this chart for a program offered 100% via Distance E	Education?	○Yes (	No 🥝	REP	ORTIN	G PERIC	DD							
Class Start Date (eg 01/15):	04/17	07/17	10/17	01/18									Total	%
Number Started:	0	0	0	01/10									0	
Transfers to Another Program:	0	0	0	0										0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥑	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🤨	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%

	LIC	ENSUR	E / CER	TIFICAT	ION EX		ION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:														
1. Class Start Date:	04/17	07/17	10/17	01/18										
2. Number of Graduates:	0	0	0	0									0	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.



## **Phoenix Campus**

Course Course	Report	Pro	grams	S	chool Inf	Fo	DM	5	Œ	IELP ?	$\supset$			
Annual Report: 2019 School Number: 0722 4250 E.		<sup>hool</sup> Ult	est Coa rasoui stitute	nd	Annual Report Status:	Submitt	ed							
Address1: Camelback Rd., Bldg. K, Ste. 190	enix Sta	ate: AZ			Zip: <b>{</b>	35018					_			
			GRAD	UATION	N AND E	MPLOYN	ЧЕМТ СІ	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									$\checkmark$	Complete		Sav	ve	
Approved Program Title:		cular Sonc	graphy						1					
Program Code: Credential:	199 AAS													
Report Date:	7/2019		D		Months:		24				I			
Beginning Date:	4/2015		End Date		Months: 🛥	-	3/2016		<u> </u>					
Is this chart for a satellite location? O Yes   No	)													
Is this chart for a program offered 100% via Distance I	Education?	○Yes	🖲 No 🥝											
					PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	01/16												Total	%
Number Started:	8												8	
Transfers to Another Program:	5												5	63%
Transfers from Another Program:	2						<u> </u>						2	25%
Total Starts (+/- Transfers):	5	0	0	0	0	0	0	0	0	0	0	0	5	
Unavailable for Graduation:	0												0	0%
Students Available For Graduation:	5	0	0	0	0	0	0	0	0	0	0	0	5	100%
Withdrawn/Terminated Students:	3							<u> </u>		-			3	60%
Graduates within 150% Program Length:	2	0	0	0	0	0	0	0	0	0	0	0	2	40%
GRADUATION RATE	-	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		40%
	0												0	0%
Graduates - Further Education:		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>							
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0 2	0	0	0	0	0	0	0	0	0	0	0	0 2	0% 100%
Graduates - Available for Employment: Graduates - Employed in Field:	2		0				U	<u>.</u>	U	<u>u</u>		<u></u>	2	100%
EMPLOYMENT RATE		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0				<u> </u>		<b>•</b> /0	<b>~</b> /0	<b>~</b> /0	<b>~</b> /0	- /0	- /0	0	0%
Graduates - Unemployed:	0					<u> </u>							0	0%
Graduates - Unknown:	0						<u> </u>						0	0%
Non-Graduated Students Who Obtained														0 70
Training Related Employment Employment Rate with	10	0%	0%	0%		0%	0%	0%	0%		0%	0%	0	0% 100%
Non-Graduated Employed Students	100%	0%	0%	0%	0%	0%	0%	0%	<b>U</b> %	0%	0%	0%		100%
	LIC	ENSURE	E / CER	TIFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	1	1	1	1	1					1		
1. Class Start Date: 2. Number of Graduates:	01/16												2	
2. Number of Graduates: 3. # of Graduates Taking Exam:	0												0	
4. # of Graduates Passing Exam:	0												0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0												0	0

Course Course	Report	Pro	grams	S	chool Int	Fo	DM	5	Œ	IELP ?	D			
Annual 2019 School Number: 0722 4250 E.		<sup>thool</sup> Ult	est Coa rasour stitute	nd	Annual Report Status:	Submitt	ed							
Address1: Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ			Zip:	35018								
			GRAD	UATION	N AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s		1			
Cancel									$\checkmark$	Complete		Sav	/e	
Approved Program Title:	Diagnosti	c Medical S	onography	<i>,</i>										
Program Code:	164													
Credential:	AAS				P		24							
Report Date:	7/2019		Program	Length in I	Months: 🤇		24							
Beginning Date:	4/2015		End Date	:			3/2016							
Is this chart for a satellite location? O Yes	1													
Is this chart for a program offered 100% via Distance I		O Yes	🖲 No 🥝											
		0105	0110		PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	01/16				1								Total	%
Number Started:	25				1		<u> </u>						25	
					<u> </u>	<u> </u>	<u> </u>						4	16%
Transfers to Another Program:	4				<u> </u>	<u> </u>	<u> </u>							
Transfers from Another Program:	4												4	16%
Total Starts (+/- Transfers):	25	0	0	0	0	0	0	0	0	0	0	0	25	<u> </u>
Unavailable for Graduation: 🥙	0				<u> </u>	<u> </u>							0	0%
Students Available For Graduation:	25	0	0	0	0	0	0	0	0	0	0	0	25	100%
Withdrawn/Terminated Students:	10												10	40%
Graduates within 150% Program Length:	15	0	0	0	0	0	0	0	0	0	0	0	15	60%
GRADUATION RATE	60%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		60%
Graduates - Further Education: 🥝	0												o	0%
Graduates - Unavailable for Employment: 💜	1												1	7%
Graduates - Available for Employment:	14	0	0	0	0	0	0	0	0	0	0	0	14	93%
Graduates - Employed in Field:	10												10	71%
EMPLOYMENT RATE	<b>71</b> %	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		71%
Graduates - Unrelated Occupation:	0												0	0%
Graduates - Unemployed:	4												4	29%
Graduates - Unknown:	0						<u> </u>						0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	71%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		71%
	LIC	ENSURI	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	1		1	1	1	1			r	30	1	
1. Class Start Date: 2. Number of Graduates:	01/16 15												15	
2. Number of Graduates: 3. # of Graduates Taking Exam:	0											1	0	
4. # of Graduates Passing Exam:	0												0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0												0	0

Course Course	Report	Pro	grams	S	chool Inf	īo	DM	5	C	IELP ?	$\supset$			
Annual Report: 2019 School Number: 0722 4250 E. Camelback Rd., Bldg. K, Ste. 190		<sup>hool</sup> Ult ime: Ins	est Coa rasour stitute	nd	Annual Report Status: Zip: <b>{</b>	Submitt 35018	ed							
			GRAD	UATION	N AND E	MPLOYI	MENT C	HART						
		Yo	ou must	SAVE t	the G&E	form to	calcula	te total	s					
Cancel									$\checkmark$	Complete		Sav	/e	
Approved Program Title:	Magnetic	Resonance	e Imaging											
Program Code:	172													
Credential:	AAS				6		21				L			
Report Date:	7/2019		Program	Length in	Months:	J	21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? O Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance B		O Yes	No 20											
					PORTIN	G PERIO	0D							
Class Start Date (eg 01/15):	01/16	04/16	07/16										Total	%
Number Started:	8	0	4		-								12	
Transfers to Another Program:	0	0	0										0	0%
		<u> </u>												
Transfers from Another Program:	0	0	0	•									0	0%
Total Starts (+/- Transfers):	8	0	4	0	0	0	0	0	0	0	0	0	12	
Unavailable for Graduation:	0	0	0		<u> </u>	<u> </u>							0	0%
Students Available For Graduation:	8	0	4	0	0	0	0	0	0	0	0	0	12	100%
Withdrawn/Terminated Students:	2	0	0										2	17%
Graduates within 150% Program Length:	6	0	4	0	0	0	0	0	0	0	0	0	10	83%
GRADUATION RATE	75%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		83%
Graduates - Further Education: 🥝	0	0	0										o	0%
Graduates - Unavailable for Employment: 🥝	0	0	0										o	0%
Graduates - Available for Employment:	6	0	4	0	0	0	0	0	0	0	0	0	10	100%
Graduates - Employed in Field:	5	0	3										8	80%
EMPLOYMENT RATE	83%	0%	75%	0%	0%	0%	0%	0%	0%	0%	0%	0%		80%
Graduates - Unrelated Occupation:	0	0	0										0	0%
Graduates - Unemployed:	1	0	1										2	20%
Graduates - Unknown:	0	0	0										0	0%
Non-Graduated Students Who Obtained Training Related Employment	10	0	0										0	0%
Employment Rate with Non-Graduated Employed Students	83%	0%	75%	0%	0%	0%	0%	0%	0%	0%	0%	0%		80%
					.0.						·			<u></u>
	LIC	ENSURE	/ CERT	IFICAT	TION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	01/16	04/16	07/16										1	
2. Number of Graduates:	6	0	4										10	
3. # of Graduates Taking Exam:	0	0	0										0	
4. # of Graduates Passing Exam:	0	0	0										0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0										0	0

Course Course	Report	Pro	grams	Sc	hool Inf	ō	DM	5	Œ	IELP ?	C			
Annual 2019 School Number: 0722		ame: Ult	est Coa rasour stitute	nd í	Annual Report Status:	Submitte	ed							
Address1: 4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ				35018								
			GRAD	UATION	I AND E	MPLOYN	1ENT C	HART						
		Ye	ou must	SAVE t	he G&E	form to	calcula	te total	s		-			
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:		c Cardiova	scular Sono	ography					1					
Program Code: Credential:	164 BS													
Report Date:	7/2019		Program	Length in N	Monthe (		36				L			
Beginning Date:	10/2013		End Date				9/2014						1	
Is this chart for a satellite bcation? 〇 Yes ④ No 🥝	)													
Is this chart for a program offered 100% via Distance I	Education?	OYes	🖲 No 🥝											
		1	1	REF	PORTIN	G PERIC	DD	1	1					
Class Start Date (eg 01/15):													Total	%
Number Started:													0	
Transfers to Another Program:													0	0%
Transfers from Another Program:							-						0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
Graduates - Unavailable for Employment: 🔮	İ	<u> </u>					<u> </u>						0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:													0	0%
Graduates - Unemployed:													0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURI	/ CFR1	IFICAT	ION FX		ION P	SS RAT	ES CHA	RT				
Licensure / Certification Name:			,											
1. Class Start Date:														
2. Number of Graduates:													0	
3. # of Graduates Taking Exam:	<u> </u>					<u> </u>							0	
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam: Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0 0	Avg.
			I							<u> </u>			Ľ	

Course Course	Report	Pro	grams	Sc	hool Inf	0	DM:	5	Œ	IELP ?				
Annual 2019 School Number: 0722		me: Ult	est Coa rasour stitute	nd í	Annual Report Status:	Submitte	ed							
Address1: 4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ		;	Zip: <b>8</b>	35018								
			GRAD			MPLOY	MENT CI	HART						
		Yo	ou must						s					
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:	Diagnosti	c Medical S	onography	1										
Program Code:	164													
Credential:	BS				ø		26							
Report Date:	7/2019		Program I	Length in M	4onths: 🤨	<i>.</i>	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? O Yes	1													
Is this chart for a program offered 100% via Distance I	Education?	○ Yes	🖲 No 🥝											
					PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):													Total	%
Number Started:													0	
Transfers to Another Program:													0	0%
Transfers from Another Program:													0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥑								-					0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
										 			0	0%
Graduates - Further Education: 🥑	<u> </u>										l			<u> </u>
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0% 0%
Graduates - Available for Employment: Graduates - Employed in Field:		<u> </u>	<u></u>		<u>, , , , , , , , , , , , , , , , , , , </u>	5							0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:				- /0		- /0			- /0	0			0	0%
Graduates - Unemployed:											l	<u> </u>	0	0%
Graduates - Unknown:	<u> </u>												0	0%
Graduates - Unknown: Non-Graduated Students Who Obtained	ļ													U <sup>-70</sup>
Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
								<u></u>						
Licensure / Certification Name:		ENSURE	E / CERT	TFICAT	ION EX	AMINA	TON PA	SS KAT	ES CHA	ĸı				
1. Class Start Date:														
2. Number of Graduates:													0	
3. # of Graduates Taking Exam:													0	
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													o	0

Course Course	Report	Pro	grams	Sc	hool Inf	ō	DM	s	Œ	IELP ?	D			
Annual 2019 School Number: 0722		ame: Ult	est Coa trasour stitute	nd í	Annual Report Status:	Submitte	ed							
Address1: 4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ		2	Zip: 8	35018								
			GRAD	UATION		MPLOY	MENT C	HART						
		Ye	ou must						s					
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:		Cardiac Ult	rasound &	Congenita	l Heart Dis	ease (PED	Echo)		1					
Program Code: Credential:	170 Diploma													
Report Date:	7/2019		Program I	Length in N	4onths:		9				L			
Beginning Date:	3/2017		End Date				2/2018							
Is this chart for a satellite location? 〇 Yes ⑧ No 🥝	)		1				1		1					
Is this chart for a program offered 100% via Distance I	Education?	○Yes	🖲 No 🥝											
		1	1			G PERIC		1	1					
Class Start Date (eg 01/15):	<u> </u>	<u> </u>				<u> </u>	ļ	<u> </u>					Total	%
Number Started:	<u> </u>	<u> </u>					ļ	<u> </u>					0	
Transfers to Another Program:													0	0%
Transfers from Another Program:													0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
Graduates - Unavailable for Employment: 🥝													0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:													0	0%
Graduates - Unemployed:													0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURI	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	1		1	1	1	1	1					
1. Class Start Date: 2. Number of Graduates:													0	$\parallel$
3. # of Graduates Taking Exam:												L	0	╎──┤
4. # of Graduates Passing Exam:	<u> </u>												0	┢──┤
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:				-								-	0	Avg.

Course Course	Report	Pro	grams	So	hool Inf	ō	DM:	5	Ē	IELP ?				
Annual 2019 School Number: 0722		me: Ult	est Coa rasour stitute	nd i	Annual Report Status:	Submitte	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ		:	Zip: <b>8</b>	35018								
			GRAD	UATION		MPLOY	MENT CI	HART						
		Yo	ou must						s					
Cancel									$\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{$	Complete		Save		
Approved Program Title:	Magnetic	Resonance	e Imaging	(Short)										
Program Code:	199													
Credential:	Diploma				0								<u> </u>	
Report Date:	7/2019		Program I	Length in M	4onths: 🤮	U I	9							
Beginning Date:	3/2017		End Date	:			2/2018							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝	1													
Is this chart for a program offered 100% via Distance I	Education?	○ Yes	🖲 No 🥝											
					ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):													Total	%
Number Started:													0	
Transfers to Another Program:													0	0%
Transfers from Another Program:		<u> </u>			<u> </u>		<u> </u>						0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
<u></u>						<u> </u>							0	0%
Unavailable for Graduation: Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
							U	0		0			0	0%
Withdrawn/Terminated Students:						•		•	•					<u> </u>
Graduates within 150% Program Length: GRADUATION RATE	0	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0	0% 0%
	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<b>U</b> %	0%	<u> </u>	
Graduates - Further Education: 🧐	<u> </u>		<u> </u>				ļ						0	0%
Graduates - Unavailable for Employment: 🥝													0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
Graduates - Unrelated Occupation:					<u> </u>		<u> </u>						0	0%
Graduates - Unemployed:													0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	<u></u>	JL		L	1	I	1	I	I	I			<u></u>	1
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:	<u> </u>	1			1		1						1	
1. Class Start Date: 2. Number of Graduates:													0	1
3. # of Graduates Taking Exam:													0	1
4. # of Graduates Passing Exam:							<u> </u>						0	1
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													0	0

Course Course	Report	Pro	grams	So	hool Inf	fo	DM	5	C	IELP ?	D			
Annual Report: 2019 School Number: 0722 4250 E. Address1: Camelback Rd., Bldg. K, Ste. 190	243 <sub>Na</sub>	<sup>thool</sup> Ult	est Coa trasour stitute	nd	Annual Report Status: Zip: <b>{</b>	Submitt	ed							
			GRAD	UATION	I AND E	MPLOYI	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s		-			
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:	Magnetic	Resonanc	e Imaging	(Long)										
Program Code:	170													
Credential:	Diploma		1		(P)									
Report Date:	7/2019		Program	Length in I	Months: 🤇	٧	15							
Beginning Date:	6/2016	16 End Date: 5/2017												
Is this chart for a satellite location? O Yes   No	)													
Is this chart for a program offered 100% via Distance I		Vec	No 🕐											
us chart for a program offered 100% Via Distance i	Laucation?	U T es	INO 🦈		PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):					1								Total	%
														70
Number Started:	<u> </u>		<u> </u>		<u> </u>		<u> </u>						0	
Transfers to Another Program:	<u> </u>		<u> </u>		<u> </u>	<u> </u>	<u> </u>						0	0%
Transfers from Another Program:			<u> </u>		<u> </u>								0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥝													o	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥝													0	0%
(							<u> </u>						0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:			<u> </u>	-		-	-	-					0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	- /0					- /0				0			0	0%
Graduates - Unemployed:		<u> </u>		<u> </u>		<u> </u>	l				l		0	0%
			<u> </u>		<u> </u>	<u> </u>	<u> </u>						1	<u> </u>
Graduates - Unknown: Non-Graduated Students Who Obtained	<u> </u>		<u> </u>										0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENSUP	E / CERT	TIFICAT	TON FY			SS RAT	ES CHA	RT				
Licensure / Certification Name:			.,		-0.1 LA									
1. Class Start Date:														
2. Number of Graduates:													0	
3. # of Graduates Taking Exam:	<u> </u>	<u> </u>	<u> </u>		<u> </u>	<u> </u>	<u> </u>						0	<u> </u>
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													0	0

Course Course	Report	Pro	grams	Sc	hool Inf	0	DM:	S	Œ	IELP ?	D			
Annual 2019 School Number: 0722		hool Ult	est Coa rasour stitute	nd í	Annual Report Status:	Submitt	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ			Zip: <b>8</b>	35018								
			GRAD	UATION	AND E	MPLOYN	MENT CI	HART						
		Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:	Diagnosti	c Vascular	Sonograph	у										
Program Code:	164													
Credential: Report Date:	AAS 7/2019				9		24				I			
	7/2019		Program I	Length in M	4onths: 🧐		24							
Beginning Date:	4/2015		End Date	:			3/2016							
Is this chart for a satellite location? O Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance B	Education?	○ Yes	🖲 No 🥙		ORTIN	G PERIO	חר							
Class Start Date (eg 01/15):													Total	%
Number Started:							<u> </u>						0	
Transfers to Another Program:							<u> </u>						0	0%
							<u> </u>						0	<u> </u>
Transfers from Another Program:									•	•			-	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation:													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
Graduates - Unavailable for Employment: 🥝													0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:													0	0%
Graduates - Unemployed:							Ì						0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained												·	0	0%
Training Related Employment Employment Rate with	<u> </u>												-	<u> </u>
Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
	LIC	ENSURE	E / CERT	IFICAT	ION EX		TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:														
1. Class Start Date:														
2. Number of Graduates:							<u> </u>						0	
3. # of Graduates Taking Exam:		<u> </u>	<u> </u>		<u> </u>		<u> </u>	<u> </u>					0	<u> </u>
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													o	0

Course Course	Report	Pro	grams	S	chool Int	fo	DM	S	Ē	ielp ?				
Annual 2019 School Number: 0722		<sup>thool</sup> Ult	est Coa trasour stitute	nd	Annual Report Status:	Submitt	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ			Zip:	85018								
			GRAD	UATION	N AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	o calcula	ite total	S		1			
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:	RN to BS	N												
Program Code:	1799													
Credential:	BSN 7/2010		<u> </u>		6		10				]		1	
Report Date:	7/2019		Program	Length in I	Months:	2	18		<u> </u>				<u> </u>	
Beginning Date:	1/2016	016 End Date: 12/2016												
Is this chart for a satellite location? 🔾 Yes 💿 No 🤨	)													
Is this chart for a program offered 100% via Distance I			🖲 No 🥝											
		0103	<u> </u>		PORTIN	G PERI	OD							
Class Start Date (eg 01/15):					1								Total	%
Number Started:						<u> </u>							0	
	<u> </u>					<u> </u>								
Transfers to Another Program:													0	0%
Transfers from Another Program:						<u> </u>							0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥙													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:						<u> </u>							0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
Graduates - Further Education: 🥝													0	0%
Graduates - Unavailable for Employment: 🥑			İ			1		1		1			0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:						1		1					0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:			İ		<u> </u>	İ		İ		İ			0	0%
Graduates - Unemployed:		<u> </u>	<u> </u>		İ –	İ – – –		İ	<u> </u>	<u> </u>			0	0%
Graduates - Unknown:			<u> </u>	l		<u> </u>	1	<u> </u>		<u> </u>			0	0%
Non-Graduated Students Who Obtained					-		1							
Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	<u> </u>												<u> </u>	
Licensure / Continentian New		ENSURI	E / CERT	TIFICAT	ION EX	AMINA	TION PA	ASS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	1	1				1		1	1					1
2. Number of Graduates:													0	i —
3. # of Graduates Taking Exam:													0	
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													0	0

Course Course	Report	Pro	grams	So	chool Int	fo	DM	S	Ē	ielp ?				
Annual 2019 School 0722 Report: 0722		<sup>thool</sup> Ult	est Coa trasour stitute	nd	Annual Report Status:	Submitt	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix <sub>St</sub>	ate: AZ			Zip:	85018								
			GRAD	UATION	I AND E	MPLOY	MENT C	HART						
		Ye	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									$\checkmark$	Complete		Save		
Approved Program Title:	Cardiova	scular Tech	nnician											
Program Code:	102													
Credential:	Diploma		<u> </u>		6		-						1	
Report Date:	7/2019		Program	Length in I	Months: 🤇	9	9		<u> </u>					
Beginning Date:	3/2017	117 End Date: 2/2018												
Is this chart for a satellite location? 〇 Yes ⑥ No 🥝	)													
Is this chart for a program offered 100% via Distance I			🖲 No 🕐											
		Ores			PORTIN	G PERI	OD							
Class Start Date (eg 01/15):	1				1	1	1			1			Total	%
	1				1	<u> </u>								
Number Started:	<u> </u>	<u> </u>	<u> </u>		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>			0	<u> </u>
Transfers to Another Program:	<u> </u>		<u> </u>		<u> </u>	<u> </u>	<u></u>	<u> </u>	<u> </u>				0	0%
Transfers from Another Program:			<u> </u>		<u> </u>	<u> </u>		<u> </u>		<u> </u>			0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥝													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
(	1	<u> </u>			<u> </u>			<u> </u>					0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:		- /0					- /0	- /0		- /0			0	0%
Graduates - Unemployed:	<u> </u>										<u>  </u>	<u> </u>	0	0%
Graduates - Unknown:	<u> </u>		<u> </u>		<u> </u>	<u> </u>		<u> </u>		<u> </u>				
			<u> </u>										0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	<u>  </u>			I							JL	JL		_![
	LIC	ENSURI	E / CERI	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:	<u> </u>	1	1					1	1	1	1	1	1	
Class Start Date:     Number of Graduates:	<u> </u>						1			<u> </u>			0	1
3. # of Graduates Taking Exam:			<u> </u>		<u> </u>	<u> </u>	1			<u> </u>			0	1
4. # of Graduates Passing Exam:													0	1
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:		<u> </u>	<u> </u>		<u> </u>	<u> </u>		<u> </u>		<u> </u>			0	0