

2019 ANNUAL REPORT

GRADUATION AND EMPLOYMENT CHARTS

DATA PRESENTED FOR THE CONSIDERATION OF:

THE ACCREDITING COMMISSION OF CAREER SCHOOLS AND COLLEGES (ACCSC)

BY:

WEST COAST ULTRASOUND INSTITUTE

 $\begin{array}{l} \mbox{Main Campus} \\ 3580 \mbox{Wilshire Blvd.}, \mbox{4}^{\mbox{th}} \mbox{Floor} \\ \mbox{Los Angeles, California 90010} \end{array}$

ONTARIO BRANCH CAMPUS 3700 EAST INLAND EMPIRE BOULEVARD, SUITE 235 ONTARIO, CALIFORNIA 91764

> PHOENIX BRANCH CAMPUS 4250 EAST CAMELBACK ROAD, BLDG K-190 PHOENIX, AZ 85018

> > October 2019



2019 ACCSC Annual Report - Graduation & Employment Summary

School of Medical Imaging And Nursing Magnetic Resonance Imaging (Short) 1	Credential Diploma	Cohort Size	Graduation Rate	Employment Rate	Cohort Size	Graduation	Employment	Cohort	Graduation	Employment
Magnetic Resonance		Size	Rate	Rate	Size	D . 1 .	• •			
, and a second s	Diploma					Rate	Rate	Size	Rate	Rate
	Dipioniu	5	60%	100%	0	0%	0%	n/a	Program not availble at this campus	Program not availble at this campus
Pediatric Cardiac Ultrasound and Congenital Heart					0					
Disease 1	Diploma	12	92%	100%	5	100%	80%	0	0%	0%
Magnetic Resonance Imaging (Long) 2	Diploma	0	0%	0%	0	0%	0%	0	0%	0%
Vocational Nursing 2	Diploma	21	57%	75%	71	55%	82%	n/a	Program not availble at this campus	Program not availble at this campus
Magnetic Resonance Imaging 3	AAS	25	68%	82%	20	55%	82%	12	83%	80%
Cardiovascular Sonography 3	AAS	51	61%	87%	37	59%	77%	5	40%	100%
Diagnostic Medical Sonography 3	AAS	65	48%	75%	94	49%	76%	25	60%	71%
Diagnostic Vascular Sonography 3	AAS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
RN to BSN Degree Completion 4	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Diagnostic Medical Sonography 5	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Diagnostic Cardiovascular Sonography 5	BS	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a

¹ The graduation rate and employment rate are based off of the cohort of students starting between 3/2017 and 2/2018.

² The graduation rate and employment rate are based off of the cohort of students starting between 6/2016 and 5/2017.

³ The graduation rate and employment rate are based off of the cohort of students starting between 9/2015 and 8/2016. If "n/a", program is new and Graduation/Employment rates are unknown at this time.

4 This program is new (no cohort of students starting between 1/2016-12/2016). Graduation and employment rates are unknown at this time.

5 This program is new (no cohort of students starting between 10/2013-9/2014). Graduation and employment rates are unknown at this time. Updated 1/2020



Los Angeles Campus

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350 070458 Timeout: 29.0 minutes	Report	Pro	grams	Sc	hool In	fo	DM	S	Ē	IELP ?	\supset			
Annual 2010 School 070459	Schoo		t Coast	· ~	nnual									
Annual 2019 School 070458 Report: 070458	Name		isound tute		eport tatus:	Submitt	ed							
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Approved Program Title:	Candiauaa	cular Sond								complete				1
Program Code:	164	Cular Sond												
Credential:	AAS						1							
Report Date:	7/2019		Program I	Length in N	1onths: 🤇		21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance f		○ Yes	🖲 No 🥝											
					PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	20	8	14	9									51	
Transfers to Another Program:	0	0	0	0		1						<u> </u>	0	0%
Transfers from Another Program:	0	0	0	0								<u> </u>	0	0%
Total Starts (+/- Transfers):	20	8	14	9	0	0	0	0	0	0	0	0	51	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	20	8	14	9	0	0	0	0	0	0	0	0	51	100%
Withdrawn/Terminated Students:	7	2	8	3		-							20	39%
Graduates within 150% Program Length:	13	6	6	6	0	0	0	0	0	0	0	0	31	61%
GRADUATION RATE	65%	75%	43%	67 %	0%	0%	0%	0%	0%	0%	0%	0%		61%
Graduates - Further Education: 🥑	0	0	0	0								<u> </u>	o	0%
0	0	0	0	0		1	<u> </u>		<u> </u>				0	0%
Graduates - Unavailable for Employment: 🤎 Graduates - Available for Employment:	13	6	6	6	0	0	0	0	0	0	0	0	31	100%
Graduates - Employed in Field:	12	4	5	6									27	87%
EMPLOYMENT RATE	92%	67%	83%	100%	0%	0%	0%	0%	0%	0%	0%	0%		87%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	1	2	1	0									4	13%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained	10	0	0	0								<u> </u>	0	0%
Training Related Employment Employment Rate with			0.0										1	07.
Non-Graduated Employed Students	92%	67%	83%	100%	0%	0%	0%	0%	0%	0%	0%	0%		87%
	LIC	ENSURE	/ CER1	IFICAT	ION EX		TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	-	-			-				1			1
1. Class Start Date: 2. Number of Graduates:	09/15 13	01/16 6	04/16 6	07/16 6									31	
3. # of Graduates Taking Exam:	0	0	0	0		1		<u> </u>				<u> </u>	0	
4. # of Graduates Passing Exam:	0	0	0	0		1							0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
														4

Log Off														
360 070458 Annual F	Report	Pro	grams	Sc	hool In	fo	DM	s	F	IELP ?	\supset			
Timeout: 28.9 minutes														
\mathbf{U}														
		Wes	t Coast		nn: al									
Annual Report: 2019 School Number: 070458	Schoo Name	Ultra	sound	R	Innual Ieport	Submitt	ed							
3580		Insti	tute	5	tatus:									
Wishire Los	Chatha	~		-		00011								
Address1: Blvd. 4th City: Angeles	State:	CA		Z	ip:	90211								
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			GRADI	JATION	I AND E	MPLOY	IENT C	HART						
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Cancel									$\mathbf{>}$	Complete		Sav	ve	
Approved Program Title:	Diagnosti	: Medical S	onography											
Program Code:	164											1		
Credential:	AAS						1						1	
Report Date:	7/2019		Program I	ength in N	Months: 🤇	Ø.	21						<u> </u>	
Beginning Date:	9/2015		End Date:	:			8/2016							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance f	Education?	○ Yes	🖲 No 🥝											
				REF	PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	33	11	8	13									65	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0		1	<u> </u>	<u> </u>			·		0	0%
Total Starts (+/- Transfers):	33	11		13	0	0	0	0	0	0	0	0	65	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	33	11	8	13	0	0	0	0	0	0	0	0	65	100%
Withdrawn/Terminated Students:	18	4	6	6							-		34	52%
Graduates within 150% Program Length:	15	7	2	7	0	0	0	0	0	0	0	0	31	48%
GRADUATION RATE	45%	64%	25%	54%	0%	0%	0%	0%	0%	0%	0%	0%		48%
Graduates - Further Education: 🥑	2	0	0	1									3	10%
	0	0	0	0	<u> </u>								0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	13	7		6	0	0	0	0	0	0	0	0	28	90%
Graduates - Employed in Field:	13	4	1	3									21	75%
EMPLOYMENT RATE	100%	57%	50%	50%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Unrelated Occupation:	0	3	1	3			<u> </u>						7	25%
Graduates - Unemployed:	0	0	0	0	<u> </u>	1	<u> </u>	<u> </u>					0	0%
Graduates - Unknown:	0	0	0	0					I <u></u>	l <u></u>	I	ı	0	0%
Non-Graduated Students Who Obtained	0											 		0%
Training Related Employment	i	0	0	0	<u> </u>			<u> </u>					0	<u> </u>
Employment Rate with Non-Graduated Employed Students	100%	57%	50%	50%	0%	0%	0%	0%	0%	0%	0%	0%		75%
		ENGUE		TETCAT					TE CUA	DT				
Licensure / Certification Name:		LINSUKE	. / CERT	IFICAT	TON EX			ASS KAT	ES CHA	K I				
1. Class Start Date:	09/15	01/16	-	07/16										
2. Number of Graduates:	15	7	<u> </u>	7									31	
3. # of Graduates Taking Exam:	0	0	0	0	<u> </u>	<u> </u>	<u> </u>	<u> </u>				<u> </u>	0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	ii	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

C Log Off 070458 Timeout: 28.0 minutes	Report	Pro	grams	Sc	hool Inf	fo	DM	S	C	IELP ?				
Annual Report: 2019 School Number: 070458 3580 Address1: 3580 Wishire Blvd. 4th Floor	State	Illtra	t Coast sound tute	R	nnual eport tatus: p:	Submitte 90211	ed							
			GRAD	JATION	AND E	MPLOYN	IENT C	HART						
		Yo				form to			s					
Cancel									\checkmark	Complete		Sav	/e]
Approved Program Title:	Magnetic	Resonance	e Imaging									<u> </u>		
Program Code:	199													
Credential:	AAS				G								1	
Report Date:	7/2019		Program I	ength in N	1onths: 🦉	9	21							
Beginning Date:	9/2015		End Date:	:			8/2016							
Is this chart for a satellite location? O Yes No														
Is this chart for a program offered 100% via Distance B		O Yes	🖲 No 🥝											
		0103	0 110	REP	ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	13	4	4	4		<u> </u>					1	<u> </u>	25	-
Transfers to Another Program:	0	0	0	0		<u> </u>		<u> </u>				<u> </u>	0	0%
Transfers from Another Program:	0	0	0	0								<u> </u>	0	0%
Total Starts (+/- Transfers):	13	4	4	4	0	0	0	0	0	0	0	0	° 25	
2	0	0	0	0									0	0%
Unavailable for Graduation: Solution:	13	4	4	4	0	0	0	0	0	0	0	0	° 25	100%
Withdrawn/Terminated Students:	5	2	- 0	1									8	32%
Graduates within 150% Program Length:	8	2	4	3	0	0	0	0	0	0	0	0	。 17	68%
GRADUATION RATE		2 50%		5 75%	0%	0%	0%	0%	0%	0%	0%	0%	17	68%
													0	0%
Graduates - Further Education: 🤍	0	0	0	0		<u> </u>	<u> </u>	<u> </u>				<u> </u>	1	
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment: Graduates - Employed in Field:	8 5	2 2	4 4	3 3	0	0	0	0	0	0	0	0	17 14	100% 82%
EMPLOYMENT RATE	-			100 %	004	0%	0%	0%	0%	0%	0%	0%	14	82%
Graduates - Unrelated Occupation:	03%	0	0	0	U ⁷⁰	0 70	1 70	9 70	U 70	U 70	V ⁷⁰	V ⁷⁰	0	02% 0%
Graduates - Unemployed:	3	0	0	0	<u> </u>							<u> </u>	3	18%
Graduates - Unknown:	0	0	0	0		<u> </u>		<u> </u>				<u> </u>	з 0	0%
Graduates - Unknown: Non-Graduated Students Who Obtained					<u> </u>							<u> </u>	I	
Training Related Employment		0	0	0		<u> </u>		<u> </u>				<u> </u>	0	0%
Employment Rate with Non-Graduated Employed Students	63%	100%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		82%
Licensure / Certification Name:		ENSURE	: / CERT	IFICAT	TON EX	AMINA	TON PA	ASS RAT	ES CHA	ĸT				
1. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	8	2	<u> </u>	3									17	
3. # of Graduates Taking Exam:	0	0	0	0			<u> </u>					<u> </u>	0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0		0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

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360 070458 Annual F	Report	Pro	grams	Sc	hool Inf	Fo	DM	s		IELP ?				
Timeout: 29.9 minutes			, ,											
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Annual 2019 School Number: 070458	Schoo Name		sound	R	eport tatus:	Submitt	ed							
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	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	S					
Cancel									\checkmark	Complete		Sav	/e	
Approved Program Title:	Vocationa	I Nursing												
Program Code:	1715													
Credential:	Diploma						1						1	
Report Date:	7/2019		Program	Length in N	1onths: 🤇		15							
Beginning Date:	6/2016		End Date	:			5/2017							l
Is this chart for a satellite location? 🔾 Yes 💿 No 🥙			0											
Is this chart for a program offered 100% via Distance I	Education?	○Yes	🖲 No 🥙											
				REP	PORTIN	G PERIO	OD							
Class Start Date (eg 01/15):	07/16	10/16	01/17	04/17									Total	%
Number Started:	2	10	6	3									21	
Transfers to Another Program:	0	0	0	0									0	0%
	-		-			<u> </u>							<u> </u>	
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	2	10	6	3	0	0	0	0	0	0	0	0	21	<u> </u>
Unavailable for Graduation: 🥙	0	0	0	0									0	0%
Students Available For Graduation:	2	10	6	3	0	0	0	0	0	0	0	0	21	100%
Withdrawn/Terminated Students:	0	4	3	2									9	43%
Graduates within 150% Program Length:	2	6	3	1	0	0	0	0	0	0	0	0	12	57%
GRADUATION RATE	100%	60%	50%	33%	0%	0%	0%	0%	0%	0%	0%	0%		57%
Cardenber Freiher Frieder	0	0	0	0									0	0%
Graduates - Further Education:	-		-			<u> </u>		<u> </u>					<u> </u>	
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment: Graduates - Employed in Field:	2	6 5	3 2	1	0	0	0	0	0	0	0	0	12 9	100% 75%
	1	<u> </u>		1									9	
EMPLOYMENT RATE		83%	67 %	100%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Unrelated Occupation:	0	0	0	0		<u> </u>	<u> </u>	<u> </u>					0	0%
Graduates - Unemployed:	1	1	1	0									3	25%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained	10	0	0	0									0	0%
Training Related Employment														<u> </u>
Employment Rate with Non-Graduated Employed Students	50%	83%	67%	100%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Liconcuro / Contination Names	LIC BVPNT	ENSURE	/ CER1	IFICAT	ION EX	AMINA		SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	07/16	10/16	01/17	04/17									1	
2. Number of Graduates:	2	6	3	1									12	
3. # of Graduates Taking Exam:	1	6	2	1									10	
4. # of Graduates Passing Exam:	1	5	2	1									9	
5. Percentage of Grads Passing Exam:	100	83	100	100	0	0	0	0	0	0	0	0	90	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
	1		I		I			0		I		IL		

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360 070458 Annual F	Report	Pro	grams	Sc	hool Inf	fo	DM	5		IELP ?	\supset			
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Annual 2019 School 070458	Schoo) Illtra	t Coast Isound		nnual eport	Submitte	ed							
Report: 2019 Number: 070450	Name	Insti			tatus:									
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	<u></u>	YC	ou must	SAVE t	ne G&E	form to	calcula	te total	S					
Cancel									\checkmark	Complete		Sav	ve	
Approved Program Title:		Cardiac Ultr	rasound ar	nd Congeni	tal Heart [Disease (PE	ED Echo)		1					
Program Code: Credential:	170 Diploma								<u> </u>					
Report Date:	7/2019		Dues	anati i •	1 a mbk - 1 😧		9				11		1	
• • • • • • • • • • • • • • • • • • • •			Program I	Length in N	nonths: 🛸	~	 							
Beginning Date:	3/2017		End Date	:			2/2018							
	<u> </u>													
Is this chart for a satellite location? 🔿 Yes 💿 No 🥝	·													
Is this chart for a program offered 100% via Distance I	Education?	OYes	🖲 No 🥝											
				REF	PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	04/17	07/17	10/17	01/18									Total	%
Number Started:	7	0	0	5									12	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	7	0	0	5	0	0	0	0	0	0	0	0	12	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	7	0	0	5	0	0	0	0	0	0	0	0	12	100%
Withdrawn/Terminated Students:	0	0	0	1	<u> </u>								1	8%
Graduates within 150% Program Length:	7	0	0	4	0	0	0	0	0	0	0	0	11	92%
GRADUATION RATE	-	0%	0%	80%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	92%
	0	0	0	0									0	0%
Graduates - Further Education: 🤍			-			<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>				
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment: Graduates - Employed in Field:	7	0	o 0	4 4	0	0	0	0	0	0	0	0	11 11	100% 100%
EMPLOYMENT RATE	<u> </u>	0%	0%	100%	004	0%	0%	0%	0%	0%	0%	0%	1	100%
Graduates - Unrelated Occupation:	0	0	0%	0	U 70	0 70	970	9 70	970	9 70	V ⁷⁰	V ⁷⁰	0	0%
· · · · · · · · · · · · · · · · · · ·			-			<u> </u>							0	0%
Graduates - Unemployed:	0	0	0	0		<u> </u>	<u> </u>							
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	100%	0%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%		100%
	<u></u>	<u>, </u>		L	I			IL		II	IL	JI		<u> </u>
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	04/17	07/17	10/17	01/18		1	1				1	1		1
2. Number of Graduates:	7	0	0	4			<u> </u>						11	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

Log Off														
360 070458 Annual F	Report	Pro	grams	Sc	thool In	fo	DM	s		IELP ?				
Timeout: 28.6 minutes			Ĩ											
U														
Annual 2010 School 0704 Fo	Schoo		t Coast		nnual									
Report: 2019 School Number: 070458	Name		sound		leport itatus:	Submitt	ed							
3580		IIISU	lute											
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				UNIL			curcuiu					Car		1
Cancel									\checkmark	Complete		Sav	/e	<u> </u>
Approved Program Title:		Resonance	e Imaging	(Short)					1					
Program Code: Credential:	160 Diploma													
Report Date:	Diploma 7/2019				6		9				1			
	,,2013		Program I	Length in I	Months: 💆		2							
Beginning Date:	3/2017		End Date:	:			2/2018							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
		OVee	o No 🕐											
Is this chart for a program offered 100% via Distance I	Education?	Ures			PORTIN	G PERIO	סס							
	0.4/47	07/17	40/17	r				1				1		
Class Start Date (eg 01/15):	04/17	0//1/	10/17		<u> </u>	<u> </u>	<u> </u>	<u> </u>				<u> </u>	Total	%
Number Started:	2	0	3	0									5	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	2	0	3	0	0	0	0	0	0	0	0	0	5	
Unavailable for Graduation: 🥑	0	0	0	0								1	0	0%
Students Available For Graduation:	2	0	3	0	0	0	0	0	0	0	0	0	5	100%
Withdrawn/Terminated Students:	1	0	1	0									2	40%
Graduates within 150% Program Length:	1	0	2	0	0	0	0	0	0	0	0	0	3	60 %
GRADUATION RATE		0%		0%	0%	0%	0%	0	0%	0%	0%	0%	<u> </u>	60%
GRADUATION RATE	50%	0%	67%	0%	U %	0%	U %	0%	0%	U %	U %	U %		00%
Graduates - Further Education: 🤍	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	1	0	2	0	0	0	0	0	0	0	0	0	3	100%
Graduates - Employed in Field:	1	0	2	0									3	100%
EMPLOYMENT RATE	100%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0	0	0	0								<u> </u>	0	0%
Graduates - Unemployed:	0	0	0	0	<u> </u>	1	<u> </u>	<u> </u>				<u> </u>	0	0%
Graduates - Unknown:	0	0	0	0		1				<u> </u>		l	0	0%
Non-Graduated Students Who Obtained						-						<u> </u>		
Training Related Employment	0	0	0	0						L			0	0%
Employment Rate with Non-Graduated Employed Students	100%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
non-Graduated Employed Students					1		<u> </u>	1			I	1		1
	LIC	ENSURE	: / CERT	IFICAT	ION EX		TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1		-	1	1		1	1	1	1	1	1	1
1. Class Start Date:	04/17	07/17 0	10/17 2	01/18 0	1		<u> </u>					1	3	1
2. Number of Graduates: 3. # of Graduates Taking Exam:	0	0	0	0	<u> </u>	<u> </u>							3 0	
			-			<u> </u>		<u> </u>				<u> </u>	-	
4. # of Graduates Passing Exam:	0	0	0	0									0	<u> </u>
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

Log Off														
360 070458 Timeout: 29.5 minutes	Report	Pro	grams	Sc	hool Inf	fo	DM:	5	Ē	ELP ?	\supset			
U														
Annual 2019 School Number: 070458	Schoo Name	Illtra	t Coast Isound tute	R	nnual eport tatus:	Submitt	ed							
3580														
Address1: Wishire City: Los Blvd. 4th City: Angeles Floor	State:	CA		Z	ip:	90211								
		Va				MPLOYN form to			6					
Cancel			u must	SAVE U	le dal		calcula			Complete		Save		
Approved Program Title:	Diagnostic	Cardiovas	scular Sono	oraphy										
Program Code:	199			. <u>э</u> р,										
Credential:	BS				(2)]
Report Date:	7/2019		Program I	Length in N	1onths: 🤇	U .	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? O Yes No)													
Is this chart for a program offered 100% via Distance B	Education?	○ Yes	🖲 No 🥝											
				REF	PORTIN	G PERIC	DD							
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0			1						0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									o	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	10	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENGUE		TEICAT				CC PAT		рт				
Licensure / Certification Name:		LINSUKE	. / CERI	IFICAL	TON EX	AMINA	TON PA	33 KAI	LS CHA	NI .				
1. Class Start Date:		01/14	04/14	07/14										
2. Number of Graduates:	0	0	0	0		<u> </u>							0	<u> </u>
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>	<u> </u>						0	<u> </u>
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0 0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	U	0	U	0									<u>۲</u>	۲

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070458 Annual F	Report	Pro	grams	Sc	hool Inf	fo	DM	S		ELP ?	\supset			
29.9 minutes														
Annual 2010 School 070459	Schoo		t Coast		nnual									
Annual 2019 School Number: 070458	Name		isound tute		eport tatus:	Submitt	ed							
3580														
Address1: Wishire Cty: Los Blvd. 4th Angeles	State:	CA		Z	ip:	90211								
Floor														
		Yo				MPLOYN form to			s					
Cancel									\checkmark	Complete		Save		
Approved Program Title:	Diagnostic	: Medical S	onography	<i>,</i>										
Program Code:	164													
Credential: Report Date:	BS 7/2019				ø		36				I			
	//2019		Program I	Length in M	1onths: 💆		30						<u> </u>	
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? \bigcirc Yes \odot No 🥝														
Is this chart for a program offered 100% via Distance I	Education?	○ Yes	🖲 No 🥝			- DED14								
		1				G PERIO					1	(<u> </u>		<u></u>
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14		<u> </u>	<u> </u>						Total	%
Number Started:	0	0	0	0		<u> </u>							0	
Transfers to Another Program:	0	0	0	0		<u> </u>							0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									o	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
• • • • • • • • • •								4		,			<u> </u>	
liconcura / Contination Names		ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	10/13	01/14	04/14	07/14										1
2. Number of Graduates:		0	0	0									0	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

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Annual 2019 School Number: 070458	School Name	Ultra	t Coast sound	R	nnual eport tatus:	Submitt	ed							
Address1: 3580 Wishire City: Los Blvd. 4th Floor	State:	Insti CA	tute			90211								
						MPLOY								
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s				_	
Cancel									\checkmark	Complete		Save		
Approved Program Title:		Resonance	e Imaging	(Long)										
Program Code: Credential:	120 Diploma													
Report Date:	7/2019		Program I	Length in N	4onths:		15							
Beginning Date:	6/2016		End Date				5/2017							
Is this chart for a satellite location? O Yes No 	1						•							
Is this chart for a program offered 100% via Distance I			No 20											
		0103	0110 -		ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	07/16	10/16	01/17	04/17									Total	%
Number Started:	0	0	0	0									0	
L Transfers to Another Program:	0	0	0	0			<u> </u>						0	0%
Transfers from Another Program:	0	0	0	0	<u> </u>	<u> </u>							0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
	0	0	0	0			<u> </u>						0	0%
Unavailable for Graduation: Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	<u> </u>	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
	0	0	0	0		<u> </u>							0	0%
Graduates - Further Education:	<u> </u>		-		<u> </u>	<u> </u>							l	<u> </u>
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	0	0% 0%
Graduates - Available for Employment. Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	I	0%
Graduates - Unrelated Occupation:	0	0	0	0	, <u> </u>	<u> </u>	, <u> </u>	· · ·					0	0%
Graduates - Unemployed:	0	0	0	0		<u> </u>	<u> </u>	·					0	0%
Graduates - Unknown:	0	0	0	0								. <u></u>	0	0%
Non-Graduated Students Who Obtained			0	0									0	0%
Training Related Employment		0	0	0		1							0	
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENCLIDE	: / CEP1	TETCAT				CC DAT	ES CUA	DT]
Licensure / Certification Name:		LIIJUKI				APILINA		JJ RAI		N I				
1. Class Start Date:	07/16	10/16	01/17	04/17										
2. Number of Graduates:		0	0	0		<u> </u>							0	
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>							0	
4. # of Graduates Passing Exam: 5. Percentage of Grads Passing Exam:	0 0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0				<u> </u>				-	0	0
<u>_</u>	ــــــــــــــــــــــــــــــــــــــ	L	I	L				L		L		L	L	

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070458 Timeout: 29.9 minutes	Report	Pro	grams	Sc	hool Inf	ō	DM	5		IELP ?	\supset			
Annual 2019 School 070458	Schoo Name	Illtra	t Coast Isound	· ~	nnual eport	Submitte	ed							
Report. Number.	Name	Insti	tute	S	tatus:									
Address1: 3580 Address1: Blvd. 4th City: Angeles Floor	State:	CA		Z	ip:	90211								
c			GRAD	UATION	AND E	MPLOYN	IENT CI	HART						
	1	Yc	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel										Complete		Save		
Approved Program Title:	Diagnostic	c Vascular S	Sonograph	у										
Program Code: Credential:	164 AAS													
Report Date:	7/2019		Program I	onoth - *	Aonthe:		21				L			
			Program	Lengtn in r	10ntns: 🛥	/							l	
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? O Yes No 	1								· · · · · · · · · · · · · · · · · · ·					
Is this chart for a program offered 100% via Distance I		O Yes	🖲 No 🥝											
					PORTIN	G PERIC	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	0	0	0									o	i — i
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									o	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									o	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🤍	0	0	0	0									0	0%
	0	0	0	0						<u> </u>			0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0						·			0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	10	0	0	0			I	·					0	0%
Employment Rate with	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Non-Graduated Employed Students		<u></u>	<u> </u>	<u> </u>	L	<u> </u>	L		<u> </u>	- -			I	
	LIC	ENSURE	/ CERT	IFICAT	ION EX			SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	09/15	01/16	04/16	07/16										
1. Class Start Date: 2. Number of Graduates:	09/15	01/16	04/16 0	0//16								L	0	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0

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Annual Report: 2019 School Number: 070458 3580 Wishire Blvd. 4th Floor City: Los Angeles	State	llitra	t Coast isound tute	R	nnual eport tatus: p:	Submitt	ed							
			CRAD				MENT CI							
		Yo					calcula		s					
Cancel										Complete		Save		
Approved Program Title:	RN to BS	N								•				
Program Code:	1799													
Credential:	BSN				_		1							
Report Date:	7/2019		Program I	Length in N	1onths: 🤇	J	21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? O Yes No	1													
Is this chart for a program offered 100% via Distance I		OYes	No 20											
		0165			ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	01/10	0 10 0	0									0	
						<u> </u>							-	
Transfers to Another Program:	0	0	0	0		<u> </u>	<u> </u>						0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥙	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0		<u> </u>							0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained	10	0	0	0									0	0%
Training Related Employment Employment Rate with													-	
Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		FNSIIP	: / CED1	TEICAT			TION PA	SS PAT	ES CHAI	RT				
Licensure / Certification Name:			,											
1. Class Start Date:		01/16	04/16	07/16										
2. Number of Graduates:	0	0	0	0		<u> </u>	<u> </u>						0	
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>	<u> </u>						0	<u> </u>
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam: Licensure / Certification Examination Agency Rate:	0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0 0	Avg.
LECENSURE / CERTINGTON EXAMINATION AVENUE RALE:	U I	<u>۲</u>	<u>۲</u>	<u>۲</u>									<u>۲</u>	Ľ

Log Off														
360 070458 Timeout: 29.9 minutes	Report	Pro	grams	Sc	hool Inf	io	DM	S		IELP ?	\supset			
Annual Report 2019 School Number 070458	Schoo	Illtra	t Coast Isound	· ~	nnual eport	Submitt	od							
Report: 2019 Number: 070456	Name	Insti			tatus:	Submitte	cu							
Address1: 3580 Address1: Blvd. 4th Floor Address1: Cty: Los Angeles Floor	State:	CA		Z	ip: g	90211								
			GRAD	UATION	AND E	MPLOYN	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s		1			
Cancel									\checkmark	Complete		Save		
Approved Program Title:		cular Tech	nician						1					
Program Code: Credential:	102 Diploma													
Report Date:	7/2019		Program I	Lenath in N	Ionths:		9				1			
Beginning Date:	3/2017		End Date				2/2018						<u> </u>	
Is this chart for a satellite location? O Yes No)													
			2											
Is this chart for a program offered 100% via Distance I	Education?	OYes	● No 🌱		ORTIN	G PERIO	סכ							
Class Start Date (eg 01/15):	04/17	07/17	10/17	r									Total	%
Number Started:	04/17	0//1/	0	01/10		<u> </u>	<u> </u>						0	-70
	0		0	0		<u> </u>	<u> </u>						0	0%
Transfers to Another Program:		0	-	l									-	<u> </u>
Transfers from Another Program:	0	0	0	0	•				•				0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	00/
Unavailable for Graduation:	0	0	0	0					•			0	0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0	•				•				0 0	0%
Graduates within 150% Program Length: GRADUATION RATE	0	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%		0% 0%
						0%	0 %	0%	0 %	0 %	U %	V %		
Graduates - Further Education: 🥑	0	0	0	0			<u> </u>						0	0%
Graduates - Unavailable for Employment: 🧐	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0	0			0	0	0				0%
EMPLOYMENT RATE Graduates - Unrelated Occupation:	0%	0 %	0 %	0 %	0%	0%	0%	0%	0%	0%	0%	0%	0	0 %
Graduates - Unemployed:				0									0	0%
	0	0	0			<u> </u>		<u> </u>						<u> </u>
Graduates - Unknown: Non-Graduated Students Who Obtained	0	0	0	0									0	0%
Training Related Employment	10	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		FNGIID	: / CED1	TETCAT				SS DAT	FS CUA	RT.				
Licensure / Certification Name:		LIIJUKE	. / CERI	IFICAL		APILINA		33 KAI		NI .				
1. Class Start Date:		07/17	10/17	01/18										
2. Number of Graduates:	0	0	0	0			<u> </u>						0	1
3. # of Graduates Taking Exam:	0	0	0	0		<u> </u>							0	<u> </u>
4. # of Graduates Passing Exam: 5. Percentage of Grads Passing Exam:	0 0	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	Avg.
	<u> </u>	Ľ	-	Ľ	L			I		I			<u> </u>	Ľ



Ontario Campus

	ACCS	SC G	radu	uatic	on ai	nd E	mpl	oym	ent	Cha	rt					
S	chool #: 72401 Name of	School:			We	st Coast	Ultraso	und Inst	itute			Repo	rt Date:	July-19]
	City: Ontario St:	СА		Zip:	91	764]	Phone:	909	9-483-38	808	Email:]
Program	n Title: Cardiovascular Sonography (AAS)							1	Pro	aram Le	ngth in I	Months:	21			
<u>9</u>	<u></u>	- · . [_	4.5	1		·			-	-			ļ		
	Beginning Date of 12 Month Reporting Please See the Glo		Sep b (belo		Line-B			e of 12 N					g-16			
1	Class Start Date (month/year)	Sep-15	Jan-16	· ·	Jul-16									TOTAL	%	%=
2	Number Started	15	11	5	6									37	100%	/0-
3	Transfers to Another Program	10												0	10070	3/2
4	Transfers from Another Program													0	0%	4/2
5	Total Starts plus/minus Transfers	15	11	5	6	0	0	0	0	0	0	0	0	-	100%	
6	Unavailable for Graduation							Ť	Ű	Ť				0	0%	6/5
7	Students Available for Graduation	15	11	5	6	0	0	0	0	0	0	0	0	37	100%	7/5
8	Withdrawn/Terminated Students	8	2	1	4		-						-	15	41%	8/5
9	Graduates within 150% of Program Length	7	9	4	2	0	0	0	0	0	0	0	0		59%	9/7
10	GRADUATION RATE	47%	82%	80%	33%	#####	#####	#####	#####	#####	#####	#####	#####	59%		9/7
11	Graduates - Further Education													0	0%	11/9
12	Graduates - Unavailable for Employment													0	0%	12/9
13	Graduates - Available for Employment	7	9	4	2	0	0	0	0	0	0	0	0	22	100%	13/9
14	Graduates - Employed in Field	4	8	3	2									17	77%	14/9
15	EMPLOYMENT RATE	57%	89%	75%	100%	#####	#####	#####	#####	#####	#####	#####	#####	77%		14/13
16	Graduates - Unrelated Occupations													0	0%	16/13
17	Graduates - Unemployed													0	0%	17/13
18	Graduates - Unknown													0	0%	18/13
	If there is a value other than zero in any of these fields,	then there	e is an err	or in the	data:	1		•			1		1			
	Checking Calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Checking Calculation of Available for Employment	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Checking Placement Accountability	3	1	1	0	0	0	0	0	0	0	0	0	5		
	[I				1	1	1	1	1	1	1				
19	Non-Graduated Students Who Obtained Training Related Employment													0	0%	19/5
	Employment Rate															
20	with Non-Graduated Students Who Obtained Training Related Employment	57%	89%	75%	100%	#####	#####	#####	#####	#####	#####	#####	#####	77%		
	If the value is greater than zero in any of these fields, th	en there is	s an error	in the da	ata:											
	Checking Calculation of Non-Graduated Students	-8	-2	-1	-4	0	0	0	0	0	0	0	0	-15		

360	C Log 0724 Timeou 28.8 min	01 ut:	Annual Re	port	Programs	School 1	info	DMS	HELP ?	D	
Annual Report:	2019	School Number:	072401	School Name:	West Coast Ultrasound Institute	Annual Report Status:	Submitted				
Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontario	State:	CA	Zip:	91764			_	
					GRADU	JATION AND	EMPLOYME	NT CHART			
					You must	SAVE the G&	E form to ca	lculate total	s		
Ca	ncel								🗹 Complete		Sar
Approved	Program Title:		D	iagnostic l	Medical Sonography						
Program C	ode:		1	64							

Cancel										🗹 Comple	te		Save	
Approved Program Title:	Diagnosti	c Medical S	Sonography	/										
Program Code:	164													
Credential:	AAS													
Report Date:	7/2019		Program	Length in I	Months:	?	21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? 🔾 Yes 🖲 No 🤨)													
Is this chart for a program offered 100% via Distance	Education?	OYes	🖲 No 🥝											
			1		PORTIN	NG PER								
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	21	27	26	20									94	
Transfers to Another Program:	0	0	0	0									o	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	21	27	26	20	0	0	0	0	0	0	0	0	94	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	21	27	26	20	0	0	0	0	0	0	0	0	94	100%
Withdrawn/Terminated Students:	10	14	17	7									48	51%
Graduates within 150% Program Length:	11	13	9	13	0	0	0	0	0	0	0	0	46	49 %
GRADUATION RATE	52%	48%	35%	65%	0%	0%	0%	0%	0%	0%	0%	0%		49%
Graduates - Further Education: 🤨	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	11	13	9	13	0	0	0	0	0	0	0	0	46	100%
Graduates - Employed in Field:	10	11	7	7									35	76%
EMPLOYMENT RATE	91%	85%	78%	54%	0%	0%	0%	0%	0%	0%	0%	0%		76%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	1	2	2	6									11	24%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	91%	85%	78%	54%	0%	0%	0%	0%	0%	0%	0%	0%		76%
		FNSIID	- / (TETCAT		YAMTN		DASC D/	ATES CH	ΔΡΤ				
icensure / Certification Name:		LINGORE		LICAI	1014 6/	APITIN/		A33 K/						
1. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	11	13	9	13		_	_			_	_		46	-
					1	_	_	_	-	-	-		0	
4. # of Graduates Taking Exam:	0	0	0	0	<u> </u>	_	_	_	_		_		0	_
4. # of Graduates Passing Exam:		<u> </u>												<u> </u>
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

C Log Off 072401 Timeout: 29.2 minutes	Report	Prog	grams	Sc	hool Inf	0	DMS	5	Œ	IELP ?	D			
Annual Report: 2019 School Number: 07240 3700 E. Inland Address1: Empire Blvd. Ste. 235		Ultra Insti	t Coast sound tute	Re	nnual eport atus: p: S	Submitt 91764	ed							
			GRAD	JATION	AND E	MPLOY	IENT CH	HART						
		Yo	u must	SAVE th	ne G&E	form to	calcula	te total	5		P			
You must SAVE the G&E form to calculate totals Cancel Image: Complete Save Introved Program Tite: Magnetic Resonance Imaging Image: Complete														
Cancel Image: Complete oved Program Title: Magnetic Resonance Imaging														
Program Code:	170													
Credential:	AAS						-							
Report Date:	7/2019		Program I	_ength in №	1onths: 🔮		21							
Beginning Date:	9/2015		End Date:				8/2016							
Is this chart for a satellite location? O Yes No 														
Is this chart for a program offered 100% via Distance E	ducation?	O Yes	🔊 No 🥝											
		0.00	2110	REP	ORTIN	G PERIO	D							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	7	6	4	3									20	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	7	6	4	3	0	0	0	0	0	0	0	0	20	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	7	6	4	3	0	0	0	0	0	0	0	0	20	100%
Withdrawn/Terminated Students:	4	2	2	1									9	45%
Graduates within 150% Program Length:	3	4	2	2	0	0	0	0	0	0	0	0	11	55%
GRADUATION RATE	43%	67%	50%	67%	0%	0%	0%	0%	0%	0%	0%	0%		55%
Graduates - Further Education: 🥝	0	0	0	0									0	0%

· · · · · · · · · · · · · · · · · · ·	·													
Employment Rate with Non-Graduated Employed Students	67%	75%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		82%
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:														
1. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	3	4	2	2									11	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

0

3

2

0

1

0

0

EMPLOYMENT RATE 67%

Graduates - Unavailable for Employment: 🤍

Non-Graduated Students Who Obtained

Training Related Employment

Graduates - Available for Employment:

Graduates - Employed in Field:

Graduates - Unrelated Occupation:

Graduates - Unemployed:

Graduates - Unknown:

0

4

3

0

1

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0

75%

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100% 100% 0%

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C Log Off 072401 Timeout: 26.8 minutes	Report	Pro	grams	Sc	hool Inf	fo	DM	S	F	IELP ?				
Annual Report: 2019 School Number: 07240 3700 E.	1 Schoo Name	Ultra	t Coast Isound tute	R	nnual eport tatus:	Submitt	ed							
Inland Address1: Empire City: Ontari Blvd. Ste. 235	O State:	CA		Z	ip: 9	91764								
			GRAD	UATION	AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									\checkmark	Complete		Sav	e	
Approved Program Title:	Vocationa	l Nursing												
Program Code:	1715													
Credential:	Diploma				6		1.5							
Report Date:	7/2019		Program	Length in N	1onths: 💆		15							
Beginning Date:	6/2016		End Date	:			5/2017							
Is this chart for a satellite location? \bigcirc Yes $$ آ No $$)													
Is this chart for a program offered 100% via Distance I	Education?	O Yes	🖲 No 🥝		ODTIN	G PERIO								
	07/16	10/16	01/17										Tatal	o/
Class Start Date (eg 01/15): Number Started:	20	10/16	9	04/17 21										%
		21											71 0	0%
Transfers to Another Program:	0	0	0	0		<u> </u>		1						0%
Transfers from Another Program:	0 20	0 21	0 9	0 21	0	0	0	0	0	0	0	0	0 71	0%
Total Starts (+/- Transfers):	0	0	0	0	0		U		0	0				0%
Unavailable for Graduation: Students Available For Graduation:	20		9	21	0	0	0	0	0	0	0	0		100%
Withdrawn/Terminated Students:	20 7	10	6	9										45%
·	<u> </u>	10	3	9 12	0	0	0	0	0	0	0	0		l
Graduates within 150% Program Length: GRADUATION RATE	13 65%		3 33%	12 57%	0%	0%		0%	0%	0 0%	0%	0%		55% 55%
					0%	0%	0%	0 70	0 %	0 %	070	070		
Graduates - Further Education: 🤍	0	0	0	0				<u> </u>						0%
Graduates - Unavailable for Employment: 🧐	0	0	0	0									-	0%
Graduates - Available for Employment:	13	11	3	12	0	0	0	0	0	0	0	0		100%
Graduates - Employed in Field:	11	10	2	9										82%
EMPLOYMENT RATE			67 %	75%	0%	0%	0%	0%	0%	0%	0%	0%		82 %
Graduates - Unrelated Occupation:	0	0	0	0		<u> </u>								0%
Graduates - Unempbyed:	2	1	1	3				<u> </u>					7	18%
Graduates - Unknown:	0	0	0	0		<u> </u>		<u> </u>					0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	85%	91 %	67 %	75%	0%	0%	0%	0%	0%	0%	0%	0%		82%
	LIC	ENSURF	/ CFR1	IFICAT	ION FY		TION P	ASS RAT	ES CHA	RT				
Licensure / Certification Name:	BVPNT													
1. Class Start Date:	07/16		01/17	04/17										
2. Number of Graduates:	13		3	12		<u> </u>							39	
3. # of Graduates Taking Exam:	13	11	3	9		<u> </u>		<u> </u>					36]
4. # of Graduates Passing Exam:	13	10	3	9									35	
5. Percentage of Grads Passing Exam:	100	91	100	100	0	0	0	0	0	0	0	0	97	Avg.

	ACCS	SC G	iradu	uatio	on ai	nd E	mpl	oym	ent	Cha	rt					
So	chool #: 72401 Name of S						Ultraso	•				Repo	rt Date:	July-19		
	City: Ontario St:	СА		Zip:	91	764]	Phone:	909	9-483-3	808	Email:				
		C - I I I					-	1	Du					1		
Prograr	n Title: Pediatric Cardiac Ultrasound & Congent	tial Heai	rt Diseas	se (PED	Echo)			ļ	Pro	gram Le	ngth in l	vionths:	9			
	Beginning Date of 12 Month Reporting	Period:	Ma	r-17		End	ing Date	e of 12 N	Ionth Re	eporting	Period:	Feb	b-18			
	Please See the Glos			w) for a	a Line-B	y-Line	Referen	ce to A	ll Terms	s Used i	in this (Chart				
	Class Start Date (month/year)	Apr-17	Jul-17	Oct-17	Jan-18									TOTAL	%	%=
	Number Started	5	0	0	0									5	100%	
	Transfers to Another Program													0		3/2
4	Transfers from Another Program													0	0%	4/2
5	Total Starts plus/minus Transfers	5	0	0	0	0	0	0	0	0	0	0	0	-	100%	
	Unavailable for Graduation													0	0%	6/5
	Students Available for Graduation	5	0	0	-	-	0	0	0	0	0	0	0	-	100%	7/5
	Withdrawn/Terminated Students	0		0										0	0%	8/5
9	Graduates within 150% of Program Length	5	0	0	0	0	0	0	0	0	0	0	0	5	100%	9/7
10	GRADUATION RATE	100%	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	100%		9/7
	Graduates - Further Education													0	0%	11/9
	Graduates - Unavailable for Employment													0	0%	12/9
	Graduates - Available for Employment	5	0	0	0	0	0	0	0	0	0	0	0	5	100%	13/9
14	Graduates - Employed in Field	4	0	0	0									4	80%	14/9
15	EMPLOYMENT RATE	80%	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	80%		14/13
16	Graduates - Unrelated Occupations													0	0%	16/13
17	Graduates - Unemployed													0	0%	17/13
18	Graduates - Unknown													0	0%	18/13
	If there is a value other than zero in any of these fields, t	then there	e is an er	or in the	data:	1	1	1	1	1		1				
	Checking Calculation of Graduates	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Checking Calculation of Available for Employment	0	0	0	0	0	0	0	0	0		0	0	-		
	Checking Placement Accountability	1	0	0	0	0	0	0	0	0	0	0	0	1		
·																
	Non-Graduated Students Who Obtained													_		
19	Training Related Employment													0	0%	19/5
	Employment Rate															
20	with Non-Graduated Students Who Obtained Training Related Employment	80%	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	80%		
		5070		an nn	<i></i>	<i></i>	<i></i>	<i></i>	<i></i>	<i>"""""</i>		<i></i>		0070		
I	If the value is greater than zero in any of these fields, the	on thora i	s an erro	in the d	ata:											
	Checking Calculation of Non-Graduated Students			0		0	0	0	0	0	0	0	0	0		

	ACCS	SC G	iradu	uatio	on ai	nd E	mpl	oym	ent	Cha	rt					
So	chool #: 72401 Name of	School:			We	st Coast	Ultraso	und Inst	itute			Repo	rt Date:	July-19		ĺ
	City: Ontario St:	СА		Zip:	917	764]	Phone:	909	9-483-38	808	Email:				
Program	n Title: Magnetic Resonance Imaging (Short)							1	Pro	oram Le	nath in l	Months:	9	1		
liegiai		Devie	Ma	. 47	1	E a d	in a Data	1 		-	-	-		J 7		
	Beginning Date of 12 Month Reporting Please See the Glos			<u>·-17</u> w) for a	l a Line-B		ing Date Referen						b-18			
1	Class Start Date (month/year)	Apr-17	Jul-17	Oct-17	Jan-18									TOTAL	%	%=
	Number Started	0	0	0	0									0	100%	
3	Transfers to Another Program													0		3/2
4	Transfers from Another Program													0		4/2
5	Total Starts plus/minus Transfers	0	0	0	0	0	0	0	0	0	0	0	0	0	100%	
6	Unavailable for Graduation													0		6/5
7	Students Available for Graduation	0	0	0	0	0	0	0	0	0	0	0	0	0		7/5
8	Withdrawn/Terminated Students	0	0	0	0									0		8/5
9	Graduates within 150% of Program Length	0	0	0	0	0	0	0	0	0	0	0	0	0		9/7
10	GRADUATION RATE	######	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####		9/7
11	Graduates - Further Education													0		11/9
12	Graduates - Unavailable for Employment													0		12/9
	Graduates - Available for Employment	0	0	0	0	0	0	0	0	0	0	0	0	0		13/9
14	Graduates - Employed in Field	0	0	0	0									0		14/9
15	EMPLOYMENT RATE	######	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####		14/13
16	Graduates - Unrelated Occupations													0		16/13
17	Graduates - Unemployed													0		17/13
18	Graduates - Unknown													0		18/13
	If there is a value other than zero in any of these fields,	than them	. io en e	or in the	data											
	Checking Calculation of Graduates		0			0	0	0	0	0	0	0	0			
	Checking Calculation of Available for Employment	0	0	0	0	0		0	0	0	0	0	0	-		
	Checking Calculation of Available for Employment Checking Placement Accountability	0	-	0	0	0		0	0	0	0	Ŭ	0	Ť		
	Checking Fracement Accountability	0	0	0	0	0	0	0	0	0	0	0	0	0		
	Non-Graduated Students Who Obtained															
19	Training Related Employment													0		19/5
	Employment Rate with Non-Graduated Students Who Obtained															
20	Training Related Employment	######	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####	#####		
	If the value is greater than zero in any of these fields, th	en there i	s an erro	r in the da	ata:											
	Checking Calculation of Non-Graduated Students	0	0	0	0	0	0	0	0	0	0	0	0	0		

-

Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontario	State:	CA	Zip:	91764
Annual Report:	2019	School Number:	072401	School Name:	West Coast Ultrasound Institute	Annual Report Status:	Submitted
360	C Log 0724 Timeou 26.9 min	01 .t:	Annual Rep	oort	Programs	School I	Info DMS HELP ?

		V	GRAD				MENT (
		10	bu must	SAVEL	ne Gar	rorm u	o calcu	ate tota	115					
Cancel										Complet	e	Sa	ave	
Approved Program Title:	Diagnosti	: Cardiova	scular Sono	ography										
Program Code:	164								_		_			
Credential:	BS		<u> </u>						_					
Report Date:	7/2019		Program	Length in I	Months:	2)	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance	Education?	○ Yes	🖲 No 🥝											
				REI	PORTIN	IG PER	IOD							
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0						_			0	0%
Graduates - Unknown:	0	0	0	0			_						0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0							_		0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	1.10	ENCUP	E / CERT	TETCAT										
Licensure / Certification Name:		LINSURI		IFICAI	TON E	~API114/		433 KA	IES CH	AR I				
1. Class Start Date:	10/13	01/14	04/14	07/14										
2. Number of Graduates:	0	0	0	0	1	1		1		-			0	
3. # of Graduates Taking Exam:	0	0	0	0							<u> </u>		0	
4. # of Graduates Passing Exam:	0	0	0	0		_	_	_	_	_	_		0	_
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

360	C Log 0724 Timeo 29.9 mir	ut:	Annual Re	port	Programs	School Info DMS HELP ?	
Annual Report:	2019	School Number:	072401	School Name:	West Coast Ultrasound Institute	- Annual	
Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontario	State:	CA	zip: 91764	
						UATION AND EMPLOYMENT CHART SAVE the G&E form to calculate totals	

			GRAD	UATION	AND I	EMPLO	MENT	CHART						
		Ye	ou must	SAVE t	he G&B	E form t	to calcu	late tota	als					
Cancel										Complet	e	Sa	ave	
Approved Program Title:	Diagnosti	c Medical S	Sonography	/										
Program Code:	164													
Credential:	BS													
Report Date:	7/2019		Program	Length in N	1onths:	2	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? 🔾 Yes 💿 No 🤨)													
Is this chart for a program offered 100% via Distance	Education?	○ Yes	🖲 No 🥝			NG PER								
		1	1											
Class Start Date (eg 01/15):	10/13	01/14	04/14	07/14									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0			_	İ		1			0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥝	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0		_	_						0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0		-	_	-		-			0	0%
Graduates - Unknown:	0	0	0	0			-	-			_		0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0							_		0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENCUE							TEC OF	ADT				
Licensure / Certification Name:		LINSURI		ITICAL		AMIIN/	ALION P	PASS RA	IES CH	AKI				
1. Class Start Date:	10/13	01/14	04/14	07/14			_							
2. Number of Graduates:	0	01/14	04/14	0//14		_	_		_	_	_		0	_
			1 <u></u>	1		-	_	_		_	-			_
3. # of Graduates Taking Exam:	0	0	0	0		_	_	_		_			0	_
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

Current Control of Con	Report	Pro	grams	Sc	hool In	fo	DMS	5	C	IELP ?				
Annual Report: 2019 School Number: 07240 3700 E.	1 Schoo Name	Illtra	t Coast sound tute	R	nnual eport tatus:	Submitte	ed							
Inland Address1: Empire City: Ontari Blvd. Ste. 235	O State:	CA		Zi	ip:	91764					_			
			GRADI			MPLOYN	AENT CH	IΔRT						
		Yo				form to			5					
Cancel										Complete		Save		
Approved Program Title:	Magnetic	Resonance	e Imaging	(Long)										
Program Code:	170													
Credential:	Diploma												1	
Report Date:	7/2019		Program I	Length in N	1onths:		15							
Beginning Date:	6/2016		End Date:	:			5/2017							
Is this chart for a satellite location? O Yes No)													
Is this chart for a program offered 100% via Distance	Education?	○Yes (🖲 No 🥑											
					ORTIN	G PERIO	D							
Class Start Date (eg 01/15):	07/16	10/16	01/17	04/17									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%

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GRADUATION RATE 0%

EMPLOYMENT RATE 0%

Graduates - Further Education: 🤍

Graduates - Employed in Field:

Graduates - Unrelated Occupation:

Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:

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Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINAT	ION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINAT	ION PA	SS RAT	ES CHA	RT				
,	LIC 07/16		-	04/17	ION EX			SS RAT	ES CHA	RT				
,			-					ASS RAT	ES CHA	RT			0	
1. Class Start Date:			-					ASS RAT	ES CHA	RT			0	
1. Class Start Date: 2. Number of Graduates:			-	04/17 0				ASS RAT	ES CHA	RT			0	

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360	C Log 0724 Timec 29.7 mi	out:	Annual F	eport	Pro	grams	School I	nfo	DMS	HELP ?	D	
Annual Report:	2019	School Number:	07240	L School Name:	Lilter	t Coast Isound Itute	Annual Report Status:	Submitte	ed			
Address1:	3700 E. Inland Empire Blvd. Ste. 235	City:	Ontari	State:	CA		Zip:	91764				
						GRADUATI	ON AND	EMPLOYM	IENT CHART			
					Yo	ou must SAV	E the G&	E form to	calculate total	s		
Ca	ncel									🗹 Complete		Save
Approved F	Program Title:			Diagnostic	Vascular	Sonography						
Program Co	ode:			164								
Credential:				AAS								
Report Dat	e:			7/2019		Program Length	in Months:	0	21			
Beginning [Date:			9/2015		End Date:			8/2016			

Is this chart for a satellite location? O Yes
No

			2											
Is this chart for a program offered 100% via Distance	Education?	○ Yes	🖲 No 🧐											
				REF	PORTI	NG PER	IOD							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	0	0	0									0	
Transfers to Another Program:	0	0	0	0									0	0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥑	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURE	E / CERT	IFICAT	ION E	XAMIN	ATION F	PASS R/	ATES CH	ART				
Licensure / Certification Name:	00/15			07/16	1						1	1		
1. Class Start Date:	09/15	01/16	04/16 0	07/16 0	<u> </u>	_				_	_			
2. Number of Graduates:	0	0			<u> </u>	_	_	_	_	_	_		0	
# of Graduates Taking Exam:	0	0	0	0									0	

4. # of Graduates Passing Exam:

5. Percentage of Grads Passing Exam:

Avg.

U		110	grams	Sc	hool Inf	ō	DM	S	C	ielp ?	D			
Annual Report: 2019 School Number: 07240 3700 E.)1 Schoo Name	tra	t Coast sound tute	R	nnual eport atus:	Submitte	ed							
Inland Address1: Empire City: Ontar Blvd. Ste. 235	io State:	CA		Zi	p: 9	91764					_			
			GRADI	JATION	AND E	MPLOYN	IENT C	HART						
		Yo	u must	SAVE th	ne G&E	form to	calcula	ate tota	ls		[
Cancel									\checkmark	Complete		Save		
Approved Program Title:	RN to BS	N							1					
Program Code: Credential:	1799 BSN													
Report Date:	7/2019		Program I	.ength in №	Ionths:		21				I			
Beginning Date:	9/2015		End Date:				8/2016							
Is this chart for a satellite location? ${}^{\bigcirc}$ Yes $$ $$ No $$)													
Is this chart for a program offered 100% via Distance		O Yes	🖲 No 🥝											
				REP	ORTIN	G PERIC	D							
Class Start Date (eg 01/15):	09/15	01/16	04/16	07/16									Total	%
Number Started:	0	0	0	0									0	
Fransfers to Another Program:	0	0	0	0									0	0%
Fransfers from Another Program:	0	0	0	0									0	0%
Fotal Starts (+/- Transfers):	0			0	0	0	0	0	0	0	0		0	
Jnavailable for Graduation:	0	0	0	0	<u> </u>							-	0	0%
Students Available For Graduation:	0			0	0	0	0	0	0	0	0		-	0%
Nithdrawn/Terminated Students:	0	0	0	0	<u> </u>								0	0%
Graduates within 150% Program Length:	0	0		0	0	0	0	0	0	0	0		-	0%
GRADUATION RATI	-	-		-	0%	-	0%	0%	0%	0%	-	0%	-	0%
	0	0	0	0									o	0%
Graduates - Further Education:		-	-	-										
Graduates - Unavailable for Employment: 🧐	0	0 0	0 0	0 0	0	0	0	0	0	0	0		0 0	0% 0%
Graduates - Available for Employment:	0	0	0	0	J	U	<u>.</u>			U U		-	0	0%
EMPLOYMENT RATI	-	0%	0%		0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0			• //						0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employmen		0	0	0				-					0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
icensure / Certification Name:	LIC	ENSURE	/ CERT	IFICAT	ION EX	AMINAT	ION P	ASS RAT	TES CHA	RT				
L. Class Start Date:	09/15	01/16	04/16	07/16										
2. Number of Graduates:	0			0									0	
3. # of Graduates Taking Exam:	0	0	0	0				<u> </u>					0	
4. # of Graduates Passing Exam:	0	0	0	0				<u> </u>					0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.

Annual 2019 School Number: 07240	Schoo	West	grams : Coast sound	A	hool Inf	Submitte	DMS	5	Œ	ELP ?	C			
Neport. Number.	Name	Insti			atus:	Submitte								
3700 E. Inland Address1: Empire City: Ontari Blvd. Ste. 235	O State:	CA		Zi	p: 9	01764					_			
			GRADI	JATION	AND E	MPLOYN	IENT CH	HART						
		Yo	u must	SAVE th	ne G&E	form to	calcula	te total	s					
Cancel										Complete		Save		
Approved Program Title:	Cardiovas	cular Tech	nician											
Program Code:	102													
Credential:	Diploma				0	0	9							
Report Date:	7/2019		Program L	.ength in №	1onths: 💆	<i>.</i>	9							
Beginning Date:	3/2017		End Date:				2/2018							
Is this chart for a satelite location? ○ Yes ● No 🥹 Is this chart for a program offered 100% via Distance E	Education?	○Yes (No 🥝	REP	ORTIN	G PERIC	DD							
Class Start Date (eg 01/15):	04/17	07/17	10/17	01/18									Total	%
Number Started:	0	0	0	01/10									0	
Transfers to Another Program:	0	0	0	0										0%
Transfers from Another Program:	0	0	0	0									0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥑	0	0	0	0									0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0									0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🤨	0	0	0	0									0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0									0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0									0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%

	LIC	ENSUR	E / CER	TIFICAT	ION EX		ION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:														
1. Class Start Date:	04/17	07/17	10/17	01/18										
2. Number of Graduates:	0	0	0	0									0	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.



Phoenix Campus

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Annual Report: 2019 School Number: 0722 4250 E.		^{hool} Ult	est Coa rasoui stitute	nd	Annual Report Status:	Submitt	ed							
Address1: Camelback Rd., Bldg. K, Ste. 190	enix Sta	ate: AZ			Zip: {	35018					_			
			GRAD	UATION	N AND E	MPLOYN	ЧЕМТ СІ	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									\checkmark	Complete		Sav	ve	
Approved Program Title:		cular Sonc	graphy						1					
Program Code: Credential:	199 AAS													
Report Date:	7/2019		D		Months:		24				I			
Beginning Date:	4/2015		End Date		Months: 🛥	-	3/2016		<u> </u>					
Is this chart for a satellite location? O Yes No)													
Is this chart for a program offered 100% via Distance I	Education?	○Yes	🖲 No 🥝											
					PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	01/16												Total	%
Number Started:	8												8	
Transfers to Another Program:	5												5	63%
Transfers from Another Program:	2						<u> </u>						2	25%
Total Starts (+/- Transfers):	5	0	0	0	0	0	0	0	0	0	0	0	5	
Unavailable for Graduation:	0												0	0%
Students Available For Graduation:	5	0	0	0	0	0	0	0	0	0	0	0	5	100%
Withdrawn/Terminated Students:	3							<u> </u>		-			3	60%
Graduates within 150% Program Length:	2	0	0	0	0	0	0	0	0	0	0	0	2	40%
GRADUATION RATE	-	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		40%
	0												0	0%
Graduates - Further Education:		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>							
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0 2	0	0	0	0	0	0	0	0	0	0	0	0 2	0% 100%
Graduates - Available for Employment: Graduates - Employed in Field:	2		0				U	<u>.</u>	U	<u>u</u>		<u></u>	2	100%
EMPLOYMENT RATE		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0				<u> </u>		• /0	~ /0	~ /0	~ /0	- /0	- /0	0	0%
Graduates - Unemployed:	0					<u> </u>							0	0%
Graduates - Unknown:	0						<u> </u>						0	0%
Non-Graduated Students Who Obtained														0 70
Training Related Employment Employment Rate with	10	0%	0%	0%		0%	0%	0%	0%		0%	0%	0	0% 100%
Non-Graduated Employed Students	100%	0%	0%	0%	0%	0%	0%	0%	U %	0%	0%	0%		100%
	LIC	ENSURE	E / CER	TIFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	1	1	1	1	1					1		
1. Class Start Date: 2. Number of Graduates:	01/16												2	
2. Number of Graduates: 3. # of Graduates Taking Exam:	0												0	
4. # of Graduates Passing Exam:	0												0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0												0	0

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	S	chool Int	Fo	DM	5	Œ	IELP ?	D			
Annual 2019 School Number: 0722 4250 E.		^{thool} Ult	est Coa rasour stitute	nd	Annual Report Status:	Submitt	ed							
Address1: Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ			Zip:	35018								
			GRAD	UATION	N AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s		1			
Cancel									\checkmark	Complete		Sav	/e	
Approved Program Title:	Diagnosti	c Medical S	onography	<i>,</i>										
Program Code:	164													
Credential:	AAS				P		24							
Report Date:	7/2019		Program	Length in I	Months: 🤇		24							
Beginning Date:	4/2015		End Date	:			3/2016							
Is this chart for a satellite location? O Yes	1													
Is this chart for a program offered 100% via Distance I		O Yes	🖲 No 🥝											
		0105	0110		PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):	01/16				1								Total	%
Number Started:	25				1		<u> </u>						25	
					<u> </u>	<u> </u>	<u> </u>						4	16%
Transfers to Another Program:	4				<u> </u>	<u> </u>	<u> </u>							
Transfers from Another Program:	4												4	16%
Total Starts (+/- Transfers):	25	0	0	0	0	0	0	0	0	0	0	0	25	<u> </u>
Unavailable for Graduation: 🥙	0				<u> </u>	<u> </u>							0	0%
Students Available For Graduation:	25	0	0	0	0	0	0	0	0	0	0	0	25	100%
Withdrawn/Terminated Students:	10												10	40%
Graduates within 150% Program Length:	15	0	0	0	0	0	0	0	0	0	0	0	15	60%
GRADUATION RATE	60%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		60%
Graduates - Further Education: 🥝	0												o	0%
Graduates - Unavailable for Employment: 💜	1												1	7%
Graduates - Available for Employment:	14	0	0	0	0	0	0	0	0	0	0	0	14	93%
Graduates - Employed in Field:	10												10	71%
EMPLOYMENT RATE	71 %	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		71%
Graduates - Unrelated Occupation:	0												0	0%
Graduates - Unemployed:	4												4	29%
Graduates - Unknown:	0						<u> </u>						0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	71%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		71%
	LIC	ENSURI	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	1		1	1	1	1			r	30	1	
1. Class Start Date: 2. Number of Graduates:	01/16 15												15	
2. Number of Graduates: 3. # of Graduates Taking Exam:	0											1	0	
4. # of Graduates Passing Exam:	0												0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0												0	0

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	S	chool Inf	īo	DM	5	C	IELP ?	\supset			
Annual Report: 2019 School Number: 0722 4250 E. Camelback Rd., Bldg. K, Ste. 190		^{hool} Ult ime: Ins	est Coa rasour stitute	nd	Annual Report Status: Zip: {	Submitt 35018	ed							
			GRAD	UATION	N AND E	MPLOYI	MENT C	HART						
		Yo	ou must	SAVE t	the G&E	form to	calcula	te total	s					
Cancel									\checkmark	Complete		Sav	/e	
Approved Program Title:	Magnetic	Resonance	e Imaging											
Program Code:	172													
Credential:	AAS				6		21				L			
Report Date:	7/2019		Program	Length in	Months:	J	21							
Beginning Date:	9/2015		End Date	:			8/2016							
Is this chart for a satellite location? O Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance B		O Yes	No 20											
					PORTIN	G PERIO	0D							
Class Start Date (eg 01/15):	01/16	04/16	07/16										Total	%
Number Started:	8	0	4		-								12	
Transfers to Another Program:	0	0	0										0	0%
		<u> </u>												
Transfers from Another Program:	0	0	0	•									0	0%
Total Starts (+/- Transfers):	8	0	4	0	0	0	0	0	0	0	0	0	12	
Unavailable for Graduation:	0	0	0		<u> </u>	<u> </u>							0	0%
Students Available For Graduation:	8	0	4	0	0	0	0	0	0	0	0	0	12	100%
Withdrawn/Terminated Students:	2	0	0										2	17%
Graduates within 150% Program Length:	6	0	4	0	0	0	0	0	0	0	0	0	10	83%
GRADUATION RATE	75%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		83%
Graduates - Further Education: 🥝	0	0	0										o	0%
Graduates - Unavailable for Employment: 🥝	0	0	0										o	0%
Graduates - Available for Employment:	6	0	4	0	0	0	0	0	0	0	0	0	10	100%
Graduates - Employed in Field:	5	0	3										8	80%
EMPLOYMENT RATE	83%	0%	75%	0%	0%	0%	0%	0%	0%	0%	0%	0%		80%
Graduates - Unrelated Occupation:	0	0	0										0	0%
Graduates - Unemployed:	1	0	1										2	20%
Graduates - Unknown:	0	0	0										0	0%
Non-Graduated Students Who Obtained Training Related Employment	10	0	0										0	0%
Employment Rate with Non-Graduated Employed Students	83%	0%	75%	0%	0%	0%	0%	0%	0%	0%	0%	0%		80%
					.0.						·			<u></u>
	LIC	ENSURE	/ CERT	IFICAT	TION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	01/16	04/16	07/16										1	
2. Number of Graduates:	6	0	4										10	
3. # of Graduates Taking Exam:	0	0	0										0	
4. # of Graduates Passing Exam:	0	0	0										0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0										0	0

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	Sc	hool Inf	ō	DM	5	Œ	IELP ?	C			
Annual 2019 School Number: 0722		ame: Ult	est Coa rasour stitute	nd í	Annual Report Status:	Submitte	ed							
Address1: 4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ				35018								
			GRAD	UATION	I AND E	MPLOYN	1ENT C	HART						
		Ye	ou must	SAVE t	he G&E	form to	calcula	te total	s		-			
Cancel									\checkmark	Complete		Save		
Approved Program Title:		c Cardiova	scular Sono	ography					1					
Program Code: Credential:	164 BS													
Report Date:	7/2019		Program	Length in N	Monthe (36				L			
Beginning Date:	10/2013		End Date				9/2014						1	
Is this chart for a satellite bcation? 〇 Yes ④ No 🥝)													
Is this chart for a program offered 100% via Distance I	Education?	OYes	🖲 No 🥝											
		1	1	REF	PORTIN	G PERIC	DD	1	1					
Class Start Date (eg 01/15):													Total	%
Number Started:													0	
Transfers to Another Program:													0	0%
Transfers from Another Program:							-						0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
Graduates - Unavailable for Employment: 🔮	İ	<u> </u>					<u> </u>						0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:													0	0%
Graduates - Unemployed:													0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURI	/ CFR1	IFICAT	ION FX		ION P	SS RAT	ES CHA	RT				
Licensure / Certification Name:			,											
1. Class Start Date:														
2. Number of Graduates:													0	
3. # of Graduates Taking Exam:	<u> </u>					<u> </u>							0	
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam: Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0 0	Avg.
			I							<u> </u>			Ľ	

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	Sc	hool Inf	0	DM:	5	Œ	IELP ?				
Annual 2019 School Number: 0722		me: Ult	est Coa rasour stitute	nd í	Annual Report Status:	Submitte	ed							
Address1: 4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ		;	Zip: 8	35018								
			GRAD			MPLOY	MENT CI	HART						
		Yo	ou must						s					
Cancel									\checkmark	Complete		Save		
Approved Program Title:	Diagnosti	c Medical S	onography	1										
Program Code:	164													
Credential:	BS				ø		26							
Report Date:	7/2019		Program I	Length in M	4onths: 🤨	<i>.</i>	36							
Beginning Date:	10/2013		End Date	:			9/2014							
Is this chart for a satellite location? O Yes	1													
Is this chart for a program offered 100% via Distance I	Education?	○ Yes	🖲 No 🥝											
					PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):													Total	%
Number Started:													0	
Transfers to Another Program:													0	0%
Transfers from Another Program:													0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥑								-					0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
										 			0	0%
Graduates - Further Education: 🥑	<u> </u>										l			<u> </u>
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0% 0%
Graduates - Available for Employment: Graduates - Employed in Field:		<u> </u>	<u></u>		<u>, , , , , , , , , , , , , , , , , , , </u>	5							0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:				- /0		- /0			- /0	0			0	0%
Graduates - Unemployed:											l	<u> </u>	0	0%
Graduates - Unknown:	<u> </u>												0	0%
Graduates - Unknown: Non-Graduated Students Who Obtained	ļ													U ⁻⁷⁰
Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
								<u></u>						
Licensure / Certification Name:		ENSURE	E / CERT	TFICAT	ION EX	AMINA	TON PA	SS KAT	ES CHA	ĸı				
1. Class Start Date:														
2. Number of Graduates:													0	
3. # of Graduates Taking Exam:													0	
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													o	0

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	Sc	hool Inf	ō	DM	s	Œ	IELP ?	D			
Annual 2019 School Number: 0722		ame: Ult	est Coa trasour stitute	nd í	Annual Report Status:	Submitte	ed							
Address1: 4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ		2	Zip: 8	35018								
			GRAD	UATION		MPLOY	MENT C	HART						
		Ye	ou must						s					
Cancel									\checkmark	Complete		Save		
Approved Program Title:		Cardiac Ult	rasound &	Congenita	l Heart Dis	ease (PED	Echo)		1					
Program Code: Credential:	170 Diploma													
Report Date:	7/2019		Program I	Length in N	4onths:		9				L			
Beginning Date:	3/2017		End Date				2/2018							
Is this chart for a satellite location? 〇 Yes ⑧ No 🥝)		1				1		1					
Is this chart for a program offered 100% via Distance I	Education?	○Yes	🖲 No 🥝											
		1	1			G PERIC		1	1					
Class Start Date (eg 01/15):	<u> </u>	<u> </u>				<u> </u>	ļ	<u> </u>					Total	%
Number Started:	<u> </u>	<u> </u>					ļ	<u> </u>					0	
Transfers to Another Program:													0	0%
Transfers from Another Program:													0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation: 🥝													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
Graduates - Unavailable for Employment: 🥝													0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:													0	0%
Graduates - Unemployed:													0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	LIC	ENSURI	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:		1	1		1	1	1	1	1					
1. Class Start Date: 2. Number of Graduates:													0	\parallel
3. # of Graduates Taking Exam:												L	0	╎──┤
4. # of Graduates Passing Exam:	<u> </u>												0	┢──┤
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:				-								-	0	Avg.

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	So	hool Inf	ō	DM:	5	Ē	IELP ?				
Annual 2019 School Number: 0722		me: Ult	est Coa rasour stitute	nd i	Annual Report Status:	Submitte	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ		:	Zip: 8	35018								
			GRAD	UATION		MPLOY	MENT CI	HART						
		Yo	ou must						s					
Cancel									$\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{\mathbf{$	Complete		Save		
Approved Program Title:	Magnetic	Resonance	e Imaging	(Short)										
Program Code:	199													
Credential:	Diploma				0								<u> </u>	
Report Date:	7/2019		Program I	Length in M	4onths: 🤮	U I	9							
Beginning Date:	3/2017		End Date	:			2/2018							
Is this chart for a satellite location? 🔾 Yes 💿 No 🥝	1													
Is this chart for a program offered 100% via Distance I	Education?	○ Yes	🖲 No 🥝											
					ORTIN	G PERIO	DD							
Class Start Date (eg 01/15):													Total	%
Number Started:													0	
Transfers to Another Program:													0	0%
Transfers from Another Program:		<u> </u>			<u> </u>		<u> </u>						0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
<u></u>						<u> </u>							0	0%
Unavailable for Graduation: Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
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Withdrawn/Terminated Students:						•		•	•					<u> </u>
Graduates within 150% Program Length: GRADUATION RATE	0	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0 0%	0	0% 0%
	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	U %	0%	<u> </u>	
Graduates - Further Education: 🧐	<u> </u>		<u> </u>				ļ						0	0%
Graduates - Unavailable for Employment: 🥝													0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
Graduates - Unrelated Occupation:					<u> </u>		<u> </u>						0	0%
Graduates - Unemployed:													0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	<u></u>	JL		L	1	I	1	I	I	I			<u></u>	1
	LIC	ENSURE	E / CERT	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:	<u> </u>	1			1		1						1	
1. Class Start Date: 2. Number of Graduates:													0	1
3. # of Graduates Taking Exam:													0	1
4. # of Graduates Passing Exam:							<u> </u>						0	1
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													0	0

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	So	hool Inf	fo	DM	5	C	IELP ?	D			
Annual Report: 2019 School Number: 0722 4250 E. Address1: Camelback Rd., Bldg. K, Ste. 190	243 _{Na}	^{thool} Ult	est Coa trasour stitute	nd	Annual Report Status: Zip: {	Submitt	ed							
			GRAD	UATION	I AND E	MPLOYI	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s		-			
Cancel									\checkmark	Complete		Save		
Approved Program Title:	Magnetic	Resonanc	e Imaging	(Long)										
Program Code:	170													
Credential:	Diploma		1		(P)									
Report Date:	7/2019		Program	Length in I	Months: 🤇	٧	15							
Beginning Date:	6/2016	16 End Date: 5/2017												
Is this chart for a satellite location? O Yes No)													
Is this chart for a program offered 100% via Distance I		Vec	No 🕐											
us chart for a program offered 100% Via Distance i	Laucation?	U T es	INO 🦈		PORTIN	G PERIO	DD							
Class Start Date (eg 01/15):					1								Total	%
														70
Number Started:	<u> </u>		<u> </u>		<u> </u>		<u> </u>						0	
Transfers to Another Program:	<u> </u>		<u> </u>		<u> </u>	<u> </u>	<u> </u>						0	0%
Transfers from Another Program:			<u> </u>		<u> </u>								0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥝													o	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥝													0	0%
(<u> </u>						0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:			<u> </u>	-		-	-	-					0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	- /0					- /0				0			0	0%
Graduates - Unemployed:		<u> </u>		<u> </u>		<u> </u>	l				l		0	0%
			<u> </u>		<u> </u>	<u> </u>	<u> </u>						1	<u> </u>
Graduates - Unknown: Non-Graduated Students Who Obtained	<u> </u>		<u> </u>										0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
		ENSUP	E / CERT	TIFICAT	TON FY			SS RAT	ES CHA	RT				
Licensure / Certification Name:			.,		-0.1 LA									
1. Class Start Date:														
2. Number of Graduates:													0	
3. # of Graduates Taking Exam:	<u> </u>	<u> </u>	<u> </u>		<u> </u>	<u> </u>	<u> </u>						0	<u> </u>
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													0	0

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Annual 2019 School Number: 0722		hool Ult	est Coa rasour stitute	nd í	Annual Report Status:	Submitt	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ			Zip: 8	35018								
			GRAD	UATION	AND E	MPLOYN	MENT CI	HART						
		Yo	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									\checkmark	Complete		Save		
Approved Program Title:	Diagnosti	c Vascular	Sonograph	у										
Program Code:	164													
Credential: Report Date:	AAS 7/2019				9		24				I			
	7/2019		Program I	Length in M	4onths: 🧐		24							
Beginning Date:	4/2015		End Date	:			3/2016							
Is this chart for a satellite location? O Yes 💿 No 🥝														
Is this chart for a program offered 100% via Distance B	Education?	○ Yes	🖲 No 🥙		ORTIN	G PERIO	חר							
Class Start Date (eg 01/15):													Total	%
Number Started:							<u> </u>						0	
Transfers to Another Program:							<u> </u>						0	0%
							<u> </u>						0	<u> </u>
Transfers from Another Program:									•	•			-	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation:													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
Graduates - Unavailable for Employment: 🥝													0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:													0	0%
Graduates - Unemployed:							Ì						0	0%
Graduates - Unknown:													0	0%
Non-Graduated Students Who Obtained												·	0	0%
Training Related Employment Employment Rate with	<u> </u>												-	<u> </u>
Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
	LIC	ENSURE	E / CERT	IFICAT	ION EX		TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:														
1. Class Start Date:														
2. Number of Graduates:							<u> </u>						0	
3. # of Graduates Taking Exam:		<u> </u>	<u> </u>		<u> </u>		<u> </u>	<u> </u>					0	<u> </u>
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													o	0

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Annual 2019 School Number: 0722		^{thool} Ult	est Coa trasour stitute	nd	Annual Report Status:	Submitt	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix St	ate: AZ			Zip:	85018								
			GRAD	UATION	N AND E	MPLOY	MENT C	HART						
	1	Yo	ou must	SAVE t	he G&E	form to	o calcula	ite total	S		1			
Cancel									\checkmark	Complete		Save		
Approved Program Title:	RN to BS	N												
Program Code:	1799													
Credential:	BSN 7/2010		<u> </u>		6		10]		1	
Report Date:	7/2019		Program	Length in I	Months:	2	18		<u> </u>				<u> </u>	
Beginning Date:	1/2016	016 End Date: 12/2016												
Is this chart for a satellite location? 🔾 Yes 💿 No 🤨)													
Is this chart for a program offered 100% via Distance I			🖲 No 🥝											
		0103	<u> </u>		PORTIN	G PERI	OD							
Class Start Date (eg 01/15):					1								Total	%
Number Started:						<u> </u>							0	
	<u> </u>					<u> </u>								
Transfers to Another Program:													0	0%
Transfers from Another Program:						<u> </u>							0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥙													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:						<u> </u>							0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	<u> </u>	0%
Graduates - Further Education: 🥝													0	0%
Graduates - Unavailable for Employment: 🥑			İ			1		1		1			0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:						1		1					0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:			İ		<u> </u>	İ		İ		İ			0	0%
Graduates - Unemployed:		<u> </u>	<u> </u>		İ –	İ – – –		İ	<u> </u>	<u> </u>			0	0%
Graduates - Unknown:			<u> </u>	l		<u> </u>	1	<u> </u>		<u> </u>			0	0%
Non-Graduated Students Who Obtained					-		1							
Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	<u> </u>												<u> </u>	
Licensure / Continentian New		ENSURI	E / CERT	TIFICAT	ION EX	AMINA	TION PA	ASS RAT	ES CHA	RT				
Licensure / Certification Name: 1. Class Start Date:	1	1				1		1	1					1
2. Number of Graduates:													0	i —
3. # of Graduates Taking Exam:													0	
4. # of Graduates Passing Exam:													0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:													0	0

Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course Course	Report	Pro	grams	So	chool Int	fo	DM	S	Ē	ielp ?				
Annual 2019 School 0722 Report: 0722		^{thool} Ult	est Coa trasour stitute	nd	Annual Report Status:	Submitt	ed							
4250 E. Camelback Rd., Bldg. K, Ste. 190	enix _{St}	ate: AZ			Zip:	85018								
			GRAD	UATION	I AND E	MPLOY	MENT C	HART						
		Ye	ou must	SAVE t	he G&E	form to	calcula	te total	s					
Cancel									\checkmark	Complete		Save		
Approved Program Title:	Cardiova	scular Tech	nnician											
Program Code:	102													
Credential:	Diploma		<u> </u>		6		-						1	
Report Date:	7/2019		Program	Length in I	Months: 🤇	9	9		<u> </u>					
Beginning Date:	3/2017	117 End Date: 2/2018												
Is this chart for a satellite location? 〇 Yes ⑥ No 🥝)													
Is this chart for a program offered 100% via Distance I			🖲 No 🕐											
		Ores			PORTIN	G PERI	OD							
Class Start Date (eg 01/15):	1				1	1	1			1			Total	%
	1				1	<u> </u>								
Number Started:	<u> </u>	<u> </u>	<u> </u>		<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>			0	<u> </u>
Transfers to Another Program:	<u> </u>		<u> </u>		<u> </u>	<u> </u>	<u></u>	<u> </u>	<u> </u>				0	0%
Transfers from Another Program:			<u> </u>		<u> </u>	<u> </u>		<u> </u>		<u> </u>			0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
Unavailable for Graduation: 🥝													0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:													0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education: 🥑													0	0%
(1	<u> </u>			<u> </u>			<u> </u>					0	0%
Graduates - Unavailable for Employment: 🥑 Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:													0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:		- /0					- /0	- /0		- /0			0	0%
Graduates - Unemployed:	<u> </u>										<u> </u>	<u> </u>	0	0%
Graduates - Unknown:	<u> </u>		<u> </u>		<u> </u>	<u> </u>		<u> </u>		<u> </u>				
			<u> </u>										0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
	<u> </u>			I							JL	JL		_![
	LIC	ENSURI	E / CERI	IFICAT	ION EX	AMINA	TION PA	SS RAT	ES CHA	RT				
Licensure / Certification Name:	<u> </u>	1	1					1	1	1	1	1	1	
Class Start Date: Number of Graduates:	<u> </u>						1			<u> </u>			0	1
3. # of Graduates Taking Exam:			<u> </u>		<u> </u>	<u> </u>	1			<u> </u>			0	1
4. # of Graduates Passing Exam:													0	1
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:		<u> </u>	<u> </u>		<u> </u>	<u> </u>		<u> </u>		<u> </u>			0	0